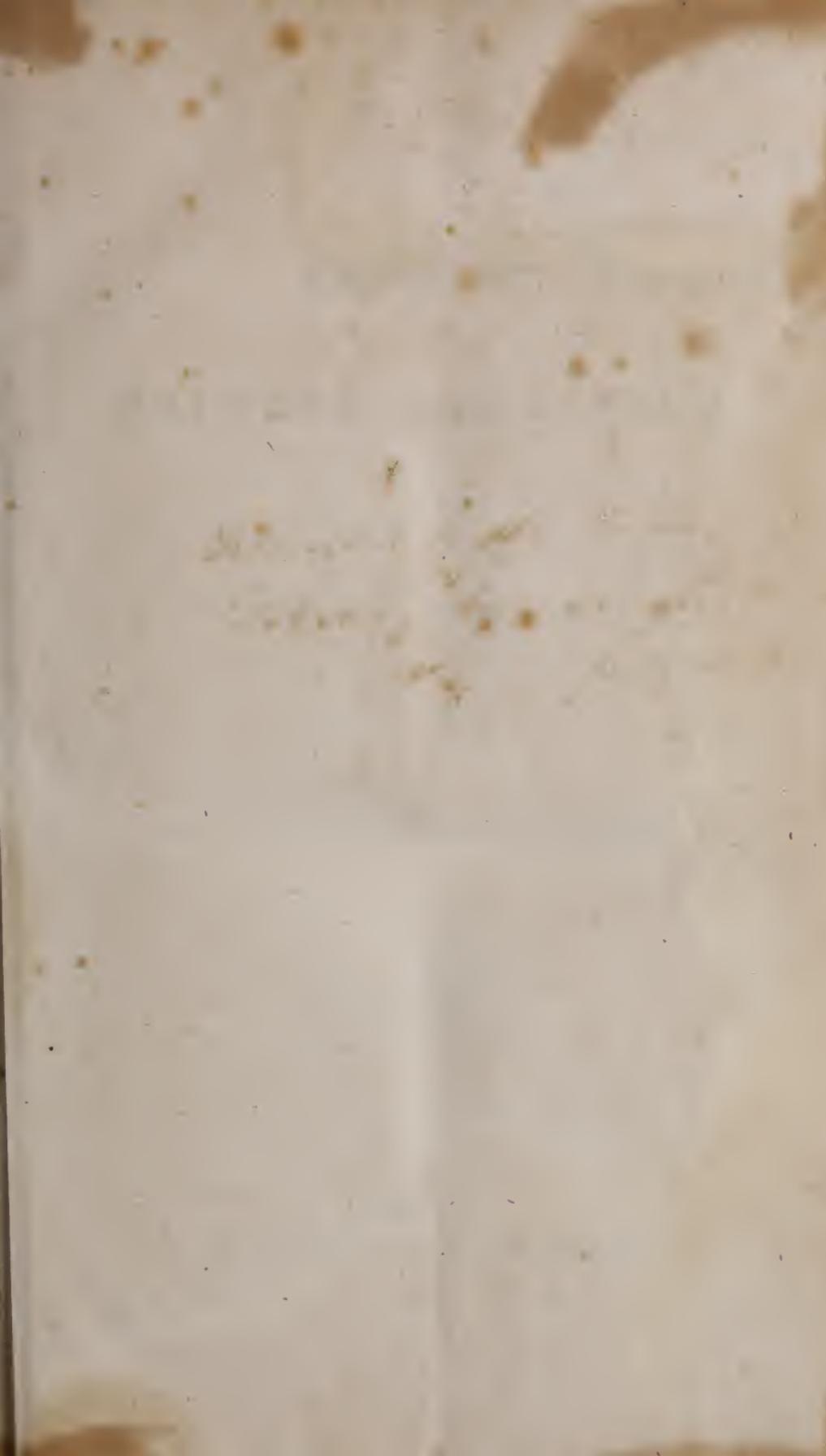






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THE

AMERICAN

BAPTIST MAGAZINE.

VOL. XI.

JUNE, 1831.

No. 6.

MISSIONARY REGISTER.

ANNUAL MEETING OF THE BAPTIST BOARD OF FOREIGN MISSIONS, AT PROVIDENCE.

Providence, April 27, 1831.

The Board met at the First Baptist meeting-house. There were present,

Rev. DANIEL SHARP, D. D.
First Vice President.

Rev. LUCIUS BOLLES, D. D.
Corresponding Secretary.

Hon. HEMAN LINCOLN, *Treas.*

JAMES D. KNOWLES, *Rec. Sec.*

Rev. FRANCIS WAYLAND, JR. D. D.

Rev. CHARLES TRAIN,

Rev. IRAH CHASE,

Rev. HENRY JACKSON,

Rev. CYRUS P. GROSVENOR,

Rev. BELA JACOBS,

Mr. ENSIGN LINCOLN.

Letters were received from Rev. Messrs. Brantly, Galusha, N. W. Williams, and Bennet, and William Colgate, Esq. apologizing for their absence.

After spending some time in devotional services, the Board was called to order by the Rev. Dr. Sharp, who took the chair.

Rev. Professor Chase prayed.

The Minutes of the last annual meeting were read.

Resolved, That ministers present, who are not members of the Board, be invited to take a seat, and participate in its deliberations. Rev. Messrs. Grafton, Shurtliff, John C. Welsh, Pattison,

Church, Phillips, Babcock, Philleo, and Leverett, accepted the invitation.

Resolved, That Rev. Messrs. Wayland, Jackson and Jacobs be a Committee, to make arrangements for the meeting to-morrow evening.

Adjourned, till half past two o'clock, this afternoon.

Rev. Dr. Wayland prayed.

Wednesday afternoon.

The Board met agreeably to adjournment. Present, in addition to the members present in the morning:

Rev. SPENCER H. CONE,
Fourth Vice President.

Rev. CHARLES G. SOMMERS,
Rev. ARCHIBALD MACLAY,
THOMAS STOKES, Esq.

Rev. DAVID BENEDICT.

Rev. Mr. Shurtliff prayed.

The Corresponding Secretary then read the Annual Report of the Board. See page 167.

Resolved, That the Report be accepted, and be published under the direction of the Acting Board.

The Treasurer read his Report for the last year.

The Treasurer's account having been audited, it was, on motion,

Resolved, That the account be accepted, and be printed in connection with the Annual Report.

Resolved, That there be Committees appointed, on the Burman Mission; on the Indian Stations; on the African Mission; on unoccupied fields of labor; and on Publications; and that these Committees be nominated by the Vice President.

The Vice President nominated the following list, which was approved.

On the Burman Mission—Messrs. Wayland, Sommers, and Benedict.

On the Indian Stations—Messrs. Cone, H. Lincoln, and Train.

On unoccupied fields of labor—Messrs. Bolles, Chase, and Grosvenor.

On the African Mission—Messrs. Maclay, Jacobs and Jackson.

On Publications—Messrs. Knowles, E. Lincoln, and Stokes.

Resolved, That Messrs. Maclay, Sommers, and Stokes be a Committee, to inquire what measures can be adopted, to increase the resources of the Board.

Resolved, That Messrs. Grosvenor, Cone, and Chase be a Committee, to inquire what measures can be adopted, to obtain suitable individuals for Missionaries.

The Committee of Arrangements reported a recommendation, that there be a public meeting to-morrow evening, at the Second Baptist meeting-house, at which a summary statement shall be made by the Corresponding Secretary, embracing the principal facts of the Report, and that there be addresses and prayers by other brethren.

Resolved, That the Report be accepted.

Resolved, That the Corresponding Secretary be instructed to present to the American Bible Society a request for a donation to the funds of the Board, to assist in the publication of the Scriptures in the Burman language.

Adjourned till eleven o'clock, to-morrow morning.

Rev. Mr. Maclay prayed.

In the evening, the Annual Sermon was preached, by the Rev. Rufus Babcock, jr. in the First Baptist meeting-house, from Psalm lxvii. 1, 2. "God be merciful unto us, and bless us; and cause his face to shine upon us. That thy way may be known upon earth, thy saving health among all nations."

April 28, 11 o'clock, A. M.

The Board met, pursuant to adjournment. Present, Messrs. Sharp, Bolles, Maclay, Stokes, Chase, Jackson, Jacobs, Sommers, Wayland, Cone, Davis, H. Lincoln, Train, Grosvenor, Benedict, and Knowles.

Rev. Mr. Davis prayed.

The Committee on the Burman Mission made the following Report:

The Committee to whom was referred the subject of the Burman Mission beg leave to

REPORT:

That they know of nothing in the present condition of that mission which demands the special attention of the Board. So far as your Committee are acquainted with the facts, the prospect of usefulness in Burmah and the surrounding country was never so encouraging as at the period of our latest information; and the indications of Divine Providence seem fully to warrant the employment of all the means in our power, by preaching, and specially by the press, for the dissemination of the gospel of Jesus Christ among these benighted people.

All which is respectfully submitted.

F. WAYLAND, JR. }
C. G. SOMMERS, } Com.

Resolved, That the Report be accepted.

The Committee on the Indian Stations, presented the following Report:

The Committee to whom was referred the consideration of missions to American Indians, beg leave to

REPORT:

That in the judgment of the Committee, the time has fully come, when we should engage in Missionary operations among the Indians west of the Mississippi. The numbers of this degraded and long neglected race already located there; the probable removal thither of several northern and other tribes; the anxiety themselves have manifested to have schools established, and missionaries settled in their midst; and the conviction that American Christians must care for their souls, or the wretched Aborigines of our country will probably perish forever; all point out to us, at this crisis, the path of duty, in plain and unequiv-

ocal language. Our information upon these points has been derived principally from the correspondence of our much esteemed brother Isaac Mc Coy, whose valuable and untiring efforts in the great cause of Indian reform have elicited the respect and affection of every philanthropist.

The Committee are of opinion, that prompt and efficient measures should be adopted to establish at least three stations during the current year in the section of the country alluded to, the first station among the Cherokees, the second among the Creeks, and the third near the mouth of the Kanza River.

The Committee do not deem it necessary to enter into detail upon the subject of these establishments, believing that the Acting Board will make such arrangements as a proper regard to the souls of the heathen, and to the means under our control, may demand.

The Committee recommend that the existing Indian stations be maintained upon their present footing; and if the Puttawatomies or Ottawas should remove from Michigan Territory in the course of the year, that measures be immediately hereupon taken to prosecute missionary labors among them, in whatever region their lot may be cast.

The Committee have learned with great satisfaction, that the preaching of the gospel at the Valley Towns station, has been attended with signal success, and many of the sons of the forest have been brought to the knowledge of the truth as it is in Jesus. The prospect there is most cheering, and demands our grateful acknowledgments to the God of all grace, who has condescended to honor our feeble efforts with his blessing.

The station at Sault St. Marie, is also in a most flourishing condition, and the Thomas station promises to be useful; and upon a review of the whole subject, your Committee are fully persuaded, not merely that duty requires it at our hands, but that the favorable indications of Divine Providence strongly encourage us to enlarge our operations, and to make more vigorous exertions for the civilization and salvation of American Indians, than any which have heretofore marked our missionary career.

Respectfully submitted.

S. H. CONE, *Chairman.*

Resolved, That the Report be accepted.

The Committee on the African Mission offered the following Report, and resolutions:

The Committee appointed on the African Mission

REPORT:

That they are more deeply impressed with the great importance of this mission than they supposed they should be, when they were nominated. They have taken into serious consideration its local and relative situation, and the vast influence which the colony, enlightened by evangelical sentiments, would exert upon the moral destinies of Africa.

Your Committee think that the slave trade will never be abandoned so long as this awful traffic prevails among her own nations. Until this great and ruinous evil be abolished, little information can be obtained concerning her internal character; and nothing can do away this mighty and terrible evil, but the mild and heavenly influence of the holy gospel. The Committee are anxious therefore not only that the mission should be sustained in the colony, but that vigorous and enlarged efforts should be made to civilize the whole country, by establishing schools in all its towns, and spreading the knowledge of divine truth throughout its borders.

The very great mortality which has hitherto attended this mission has induced the belief in the minds of your Committee, that colored rather than white persons, should be employed as missionaries to Africa. All the white missionaries have been enfeebled and finally died with the diseases of that climate, while most if not all of the colored missionaries have lived there with comparative safety.

Your Committee think, that immediate exertion should be made to obtain pious people of color to become missionaries to that country under the direction of the Board, and therefore recommend the adoption of the resolution which they have annexed to their report relative to this subject.

Your Committee have learned with deep regret, that the Rev. Benjamin R. Skinner, who became a Missionary of the Board to Africa since the last annual meeting, together with his wife and two children, departed this life

within five months from the time they sailed from our shores. But these providences, however mysterious, your Committee believe, were permitted from infinitely wise and gracious designs. Verily God holdeth back the face of his throne, and spreadeth his cloud upon it. What we know not now, we shall know hereafter. The Committee feel that it ought to be made a serious question by all the members of the Board: What does He intend to teach us by these dispensations? Deeply sensible of his holy hand in these events and desirous of cherishing all those fraternal and christian sympathies which they so naturally inspire, your Committee recommend the accompanying resolutions in addition to the one before alluded to, for the consideration of the Board.

Resolved, That the Board regard the death of the Rev. Benjamin R. Skinner, his wife, and two children, as dispensations of divine providence calculated to awaken the most tender emotions; and that while they lament their early departure from this life, and the great loss which the mission to Africa has consequently sustained, they tender their affectionate sympathies to the families of the deceased, praying the God of missions to sanctify these dispensations, and to cause that they may be made subservient to the final prosperity of that mission to which the lives of the deceased were most solemnly consecrated.

Resolved, That the Rev. Mr. Davis, of Hartford, Conn. be requested to prepare a memoir of the late Rev. Mr. Skinner, for publication in the American Baptist Magazine.

Resolved, That the Corresponding Secretary be instructed to correspond with our brethren in the southern States, or elsewhere, desiring information concerning persons of color whom they can recommend as suitable missionaries and teachers for Africa, and that the Acting Board devise measures, by which such persons can be prepared and sent to that country so soon as circumstances will warrant their departure.

All which is respectfully submitted by order of the Chairman.

HENRY JACKSON, *Scribe.*

Resolved, That the Report be accepted, and the resolutions adopted.

The Committee on unoccupied fields of Labor, presented the subjoined Report:

The Committee to whom was referred the consideration of unoccupied fields, would submit the following

REPORT:

The fields which we have already begun to occupy, are extensive, and require more laborers. South America also, and Greece, and Siam, and China, and various other fields, have been contemplated by your Committee, with a deep conviction that stations in these countries should be established as soon as possible. In some of them missionary labors might be commenced without delay, *had we men disposed and qualified for the service.*

In behalf of the Committee,

L. BOLLES, *Chairman.*

Resolved, That the Report be accepted.

The Committee to devise means to obtain additional missionaries, made the following Report:

The Committee to whom was referred the subject of devising measures best adapted to supply the deficiency of laborers which is at present so deeply felt by this Board, beg leave to

REPORT:

That in their judgment the churches of our denomination are in possession of the means of supplying this deficiency, and owe it to the cause of missions, to turn their attention with a new interest to this great subject.

The Committee cannot indulge the belief, that after the numerous and extensive revivals of religion with which our churches have been refreshed within the last ten years, there is not among us a competent number of young men, qualified by nature and by grace for the work of the gospel ministry, and who only require to be called forth by the churches to which they belong and fostered by them as sons with an education suitable to render them efficient laborers.

The Committee confidently believe, that it is the duty of this Board to address to the churches, and to our young brethren, as well as to our brethren in the ministry, every where, a loud and affectionate voice of entreaty, that they

give to this subject a new and most prayerful consideration. The field is extensive and the soil rich, but briars still cover a large portion of the face thereof, and no plants of grace can grow among them. Laborers are needed to cultivate the field, and to sow the good seed of the kingdom. Whom shall we send? Who will go for us? While therefore, we recognise the sovereign authority of God in the kingdom of grace, and fervently pray the Lord of the harvest that He will send forth laborers into his harvest, let every friend of missions feel the reasonableness of employing means in this connection as well as in every other.

C. P. GROSVENOR,
Chairman.

Resolved, That the Report be accepted.

The Committee on Publications made the accompanying Report.

The Committee on the Publications of the Board, respectfully

REPORT:

That the American Baptist Magazine, on its present plan, is, in their opinion, better adapted than any other kind of publication would be, to the wants of the Board, and to the state of our denomination. The Board needs an official organ of communication with the public mind, and a permanent record of its proceedings and documents. The first of these wants, a common religious newspaper might supply to some extent; but a newspaper must be of a local character, and cannot obtain a general circulation. Newspapers, moreover, are preserved by very few of their readers, and if the documents and records of the Board were committed to these transient vehicles only, they would leave but little more trace upon the public mind than the shaft upon the air. The Magazine is not confined, by the nature of its contents, to any district of the country; it is usually preserved; it is easily bound into volumes, and thus transmitted from parents to children, perpetuating in each family which possesses it, a history of the Board, and of its missions.

The Magazine might be made a mere repository of missionary and religious intelligence; but the Committee think, that this measure would not be a judi-

cious one. It would subtract from the Magazine the interest which the biographies and essays impart to it, and which, to some minds, is an additional motive to obtain and read it. The Committee think, moreover, that to spread among the denomination biographies of good men; judicious discussions of truth; and devotional essays on practical religion, is an indescribably important service; and it seems to them a wise measure, to make the attractiveness of missionary and religious intelligence the means of winning the attention of its readers to the instructions and appeals, to which without such an auxiliary, we might not succeed in persuading them to listen.

The Committee recommend, therefore, that the Magazine be continued on its present plan, and that suitable measures be adopted, to obtain for it an extensive circulation. They are aware that the weekly papers will for many reasons be preferred by the mass of the people; but they believe, that there are a large number of individuals in the Baptist churches and congregations who would and who ought to be subscribers to the Magazine, in addition to other publications. If every minister felt, as he ought, the importance of being himself supplied with the official documents of the Board, and of informing the people under his charge of the condition of our missions, there might be found, in every church, one or more subscribers. It is certainly wrong that there should be one Baptist church, among whose members not one copy of any of the documents of the Board could be found: and whose minister, at least, could not furnish, at any time, a general history of its operations from the beginning. The prosperity of our missions depends, as one of the principal means, on the spread of intelligence; and every copy of the Magazine is an agent, which pleads the cause of the heathen and urges the wants of the Board, wherever it circulates.

The Committee rejoice in the prosperity and usefulness of the religious papers, and believe, that they are contributing largely to the success of the Board. Among these, the Columbian Star (the name of which the Editor has recently changed to that of Christian Index,) holds a prominent place, both for the extent of its circulation, and for the ability with which it is conducted. As the chief Baptist publication for the southern States, its value

to the denomination can scarcely be overrated. The establishment is the property of the Board; and the Editor has hitherto held it, under certain conditions. The Committee think, that it is inexpedient for the Board to be the proprietor of a publication not immediately under its own direction. They see no advantages in a continuance of the present connection, and they believe, that the Editor would fulfil his duties with more pleasure to himself, if the publication were entirely at his own disposal. The Committee recommend, that the property of the Board in the Columbian Star be transferred to the Rev. Mr. Brantly, on such terms as the Acting Board may think expedient.

Of the Memoir of Mrs. Judson, (which, as the property of the Board, may be ranked with its publications,) the Committee have nothing to add to what is said in the Annual Report, except the remark that the fourth edition is on stereotype plates, from which five thousand copies have already been printed, and from which copies may be easily and rapidly multiplied. The Committee feel desirous, that the Board should adopt measures to spread the book as widely as possible, that whatever good effect it may be able to produce may be to the greatest practicable extent secured.

For the Committee,

JAMES D. KNOWLES,
Chairman.

Resolved, That the Report be accepted.

Adjourned, till three o'clock, P. M.

Rev. Mr. Cone prayed.

Thursday, 3 o'clock, P. M.

The Board resumed its session. Rev. Mr. Train prayed.

After some interesting remarks on the importance of furnishing the Burmans with the printed Scriptures in their own language, it was

Resolved, That the Acting Board be instructed to procure one or more first rate printing presses, to be sent to Maulmein without unnecessary delay.

Resolved, That the Acting Board be instructed to engage, as soon as possible, another printer, to be associated with Mr. Oliver T. Cutter; and that arrangements be made, to send them to Maulmein as soon as may be convenient.

The Committee to devise means to increase the funds of the Board, presented the following Report :

The Committee appointed to inquire by what means the pecuniary resources of the Board may be augmented, beg leave to

REPORT :

That to them this appears to be a subject of immense importance, in view of the enlarged field of usefulness now opening before the missionaries of Christ. The present exigency demands that vigorous measures be immediately adopted by this Board not merely to sustain the stations already originated; but to send the word of life to places hitherto unvisited by the missionaries of the cross. It is moreover the opinion of your Committee, that the providence of God plainly indicates the duty of the American Baptists to furnish with as little delay as possible an edition of the New Testament, commensurate with the wants of the Burman empire. Your Committee are also of opinion, that a field for extensive usefulness has been opened to the Board by the recent revolution in France, and that a suitable person known to your Committee might be obtained as a missionary to that country. In view of these things it appears to your Committee, that an immediate increase of funds is demanded, and unless means hitherto unemployed can be brought into requisition, such an increase cannot be reasonably expected. To your Committee it appears self-evident, that mere epistolary correspondence with distant churches and associations is entirely inadequate, however laborious and efficient the services of your Secretary may be. The Committee would therefore recommend, that one or more Agents in each State in the Union should if possible be employed during the present year, to visit the associations and churches for the purpose of reviving the Auxiliaries which have become dormant, and to originate Auxiliaries where none at present exist. Your Committee cannot but believe, that such a measure would with the blessing of God replenish your treasury, and promote the life and vigour of the American Baptist Missionary cause.

All which is respectfully submitted,
A. MACLAY, *Chairman.*

Resolved, That the Report be accepted.

Resolved, That the Corresponding and Recording Secretaries be a Committee to prepare a suitable Circular, addressed to the Associations, Churches, Ministers, &c. spreading before them the wants of the Board, and appealing to them for aid.

Resolved, That the thanks of the Board be presented to the Rev. Mr. Babcock, for his valuable Sermon delivered the last evening, and that he be

requested to furnish suitable extracts from it, to be published in the American Baptist Magazine.

Resolved, That the Corresponding and Recording Secretaries be a Committee to publish and distribute the proceedings of the Board at this session.

Rev. Dr. Sharp made an affectionate address to the Board, and closed the session with prayer.

Adjourned.

REPORT

Of the Board of Managers, for the Year ending April 29, 1831.

EVENTS connected with exertions to extend the reign of Christ on earth, though they may differ in importance, are never destitute of *interest*. Some are contemplated with pleasure and others with pain. All who may read this Report will doubtless be conscious of these mixed emotions. Till the year had nearly closed an unusual measure of prosperity appeared to attend our efforts, and aside from the affliction, sickness and death of some invaluable missionaries, no cloud rests upon our prospects.

The details to be given will be presented in the usual order, commencing with the stations abroad.

Maulmein.

Our intelligence from this station is brought down to July 1830, and furnishes the fullest evidence of diligence and untiring perseverance in those who occupy it. The ordinary modes of instruction were pursued with the heathen so far as the engagements of Messrs. Judson and Wade would permit. Having completed in Nov. 1829, a revision of the New Testament, they devised measures for an extension of labors. Mr. Wade repaired to the villages, particularly to Pah-ouk between Amherst and Maulmein, where he remained for several weeks and preached the word with effect.

Mr. Judson gave himself wholly to the ministry at home, and es-

tablished regular worship in English on the Sabbath for the benefit of soldiers and others, among whom there was an increasing attention. It had been his purpose about this time to visit Rangoon, but the state of things became too interesting for him to leave. The work continued till the church in the 45th regiment received an accession of eleven members, making their whole number fifteen, and others remained on the list of inquirers. Within the period which we describe, seven were added to the native church, increasing the number baptized from among the heathen at this place to fifty-six.

It will be recollected that the early converts were of various nations, including certain Hindoos who intermixed with Burman settlers at Maulmein. These amounting to six in number being unable to understand the language in which worship was usually conducted, were set apart as a branch by themselves, with one of the most intelligent of their company to conduct their devotions. But their progress in piety has not answered the expectations which were formed of them. Instability and change have marked their course, particularly that of their leader, and some having left the settlement, the branch may be considered as nearly or quite extinct.

The main body of the church have maintained their christian character with exemplary perseverance, and with as few instances of declension and discipline, as occur in older and better informed communities. The attention paid by them to the means of grace is well calculated to produce a spirit of ardent piety. All the female members of the church assemble once a week for devotional exercises by themselves, and successively engage in prayer. Of some of those seasons it has been said, "God appeared to be in their midst." The following is given as an account of one of their communion seasons. "This afternoon (July 11) the native church according to course, celebrated the death and sufferings of the Lord Jesus Christ. There were present 15 males and 20 females, and including the missionaries, 39. More seriousness than I ever saw before prevailed. Here were Burmese, Talings, Chinese, a Karen, and Americans, together celebrating the love of the Saviour. How comforting the reflection, that the great multitude which no man can number, will be composed of all nations and kindreds, and tongues and people, who will sit down with Abraham and Isaac and Jacob in the kingdom of heaven, and live and love and adore Him who redeemed them with his precious blood, forever and ever.

In February Mr. and Mrs. Wade left for Rangoon, and on the 26th of April, Mr. Judson. Soon after the departure of the latter, Mr. Boardman, at the earnest solicitation of his brethren, arrived from Tavoy, and took up his residence with his family at this place. His health had for some time been failing under the influence of a severe cough, though he was still able to labor. Mrs. B. who was much reduced with disease on the liver, by the advice of her physician, preceded him in this removal. She derived advantage from a

change of air and other means, and recovered in part her wonted strength, but Mr. B. continued gradually to decline. Had he been wholly exempt from care and toil for a few months, he might possibly have regained his health; but his brethren unapprized of his situation, did not make this provision. He found the station demanding all his attention, and immediately gave it. He superintended the press—took charge of the native and English churches, and preached to both, till he became too feeble to do either, except while laying on his bed. When fully advised of his situation, Mr. Wade with fraternal affection hastened to his assistance, and afforded what relief was practicable.

We are unable to contemplate this change of situation in Mr. Boardman only as a merciful interposition of Providence to provide for him the solace of Christian society and friendship under painful and protracted sickness. A Tavoy he and Mrs. B. were alone. They had already passed through scenes of affliction with no missionary associate, and with but one English family, from whose sympathy any attentions were to be derived; and that family (Major Burney and Lady who were assiduously kind) were now on the point of leaving for Ava. In Maulmein, if their comforts were fewer than they might have been in America, they were far greater than in Tavoy, and such as would essentially alleviate suffering and sooth the heart.

Native Assistants.

Some of the native assistants accompanied Mr. Judson in his tour, and the following extract of a letter from the station, dated July 6th, 1830, shows how the remainder have been engaged.

"Of the three native readers or preachers whom our brethren left, one is employed at present according to brother Judson's advice, in

translating a part of the New Testament into Talieng ;—one is sickly and does little more than go about the town distributing tracts and portions of the printed Scriptures. For a few days, a month ago, he gave away fifty or more in a day, mostly to a large company of Burman strangers who had come on business from a place near Ava. Another of them about six weeks since completed a tour of more than a month on Pelew Island, where he was very kindly received, and many heard the Gospel with attention, and received books with demonstrations of thankfulness and pleasure. In the course of his tour he distributed about one hundred and fifty tracts and portions of Scripture, and met with three persons who appeared to relish the Gospel so much as to propose coming to us to receive baptism. They have not yet come.—A month ago this same person, who speaks Karen tolerably well, set off in company with Ko Thah-byoo to visit the Karen settlements up the river. I gave them a large supply of books and tracts for distribution. Four days since they returned delighted with their tour ; the Karen had received them in the same manner as those in Tavoy had previously received Ko Thah-byoo. Many of them listened with the most encouraging attention to the message of redeeming love. Books were most eagerly received both by those who could read and those who could not, for, said they, we will ask others to read them to us. Long before the close of their tour, their supply of books failed, and Ko Myat-kyaw was compelled to give away the books from his own private satchel. On their return five Karen accompanied them to town, four of whom profess to be decided in embracing the Gospel, and have applied for baptism ; but I feel inclined to delay for further proofs of sincerity and stedfastness."

JUNE, 1831.

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Boarding School.

Mrs. Wade on leaving Maulmein took with her one of the scholars named Sarah Jacobs who was pious, and on arriving at Rangoon, received a second child into the family as a companion to Sarah. The latter in a few months gave evidence of a change of heart and was baptized. How clearly does this, when associated with similar instances, evince the happy influence of family education. The opinion of Mrs. W. upon the subject is thus happily expressed in a letter to Mrs. Davis, of Philadelphia.

"After having seen eight of our dear pupils, together with two women who were learning to read with the girls, through persecution and reproach, following the footsteps of their crucified Lord and Master, and some of them becoming bright ornaments to the little church, and striving hard for that glorious prize which our dear little suffering Mee Shway-ee has no doubt attained—you will not be surprised to hear me say, that I consider the education of Burman girls, and boys too, (if we can have them placed entirely under our care,) a most interesting and important department of missionary exertions."

Of those which remained at the station she says, that for 1829, they averaged from six to eight, and most of the time boarded in good Christian families who live near, so that we could take care of them and give them religious instruction daily, while they have been sent to a day school taught by one of the young female disciples, after the plan of one of the common schools in America. This arrangement was made to enable her to spend most of her time with adult inquirers, and in visiting the villages with Mr. Wade.

On the transfer of Mr. and Mrs. Boardman, they brought nine of the lads who had been under their charge, and re-opened the school

at Maulmein, to which four others were admitted. This interesting number became the care of Mrs. Bennett in English and Mrs. Boardman in Burman, with promise of successful progress.

Works prepared for the Press.

"Since my last, (says Mr. Judson,) Nov. 1829, I have finished revising the New Testament, and the Epitome of the old—a work in which we have been closely engaged for above a year. We have prepared for the press several smaller works, viz.

1. The Catechism of Religion. This has already passed through two editions in Burmese. It has also been translated and printed in Siamese, and translated in Talieng or Peguese.

2. The view of the Christian Religion, thoroughly revised for a fourth edition in Burmese. It has also been translated in Talieng and Siamese.

3. The order of worship of the Burman church.

4. The Baptismal Service.

5. The Marriage Service.

6. The Funeral Service; the three last consisting chiefly of extracts from Scripture.

7. The Teacher's Guide, or a Digest of those parts of the New Testament, which relate to the duty of teachers of religion, designed particularly for native pastors.

8. A Catechism of Astronomy.

9. A Catechism of Geography.

10. A table of Chronological History, or a Register of principal events from the creation to the present time.

11. The Memoir of Mee Shway-ee.

12. The Golden Balance, or the Christian and Boodhist systems contrasted. This has been translated in Talieng.

The Gospel of St. Matthew was also translated in Siamese by Mrs. Judson, and is now translating in Talieng by Ko Man-poke, our as-

sistant in that department, under the inspection of Mrs. Wade."

Besides the above, as appears by a journal since received from Mr. J. other works of interest have been prepared, of which he thus speaks. "I have employed myself in revising Br. Wade's *'Investigator'*; it is a piece of great merit, and ought to be brought to bear on the enemy without delay. An edition of 3000 will not be too large. Br. Boardman's *'Ship of Grace'* is well written, but less adapted to present use. His *'Scripture Extracts'* I have no doubt will be as judicious as can be made, and ought to be put into immediate circulation.

Printing Establishment.

Mr. and Mrs. Bennett reached Maulmein January, 1830, as anticipated in our last Report; but the individual who was then expected to join him as an assistant from this country changed his purpose. It occasioned a sense of disappointment at the time, but probably through the kindness of Providence has not retarded the progress of the work to be accomplished. In the ship, which was to have carried Mr. Blair, went out, at trifling expense, Mr. Samuel Atkins, a Swede, not in the character of a missionary, though cherishing an ardent missionary spirit, and fully disposed to attempt any physical service by which the salvation of the heathen might be promoted. No doubt is entertained that in some mechanical branch of the printing department he will be exceedingly useful, till further aid can be obtained.

The Board still have it in contemplation to place an assistant with Mr. Bennett, and have appointed Mr. Oliver T. Cutter, of Cambridge, Massachusetts, to that situation, who is expected to go out in a few months.

So soon as the necessary buildings were prepared and the press set up, Mr. Bennett began the pub-

lication of tracts, and issued more than 55000 pages, which proved a most seasonable supply. Never had the demand been so great, or the opportunities for distributing so advantageous. Providence concurred with the circumstances of the mission, and threw in the way a multitude to receive the truth to whom the doctrine of salvation was entirely new. The great necessity and value of these tracts at the time, served to reconcile us to an unavoidable delay in putting the New Testament to press. It was found on opening the types that some deficiencies existed, which, however to be regretted, ought not perhaps to have been unlooked for. The preparation of Burman types is of recent date, and the founders of course were less acquainted with what would be necessary than in most other cases. Measures were adopted to procure what was needed, which we trust have been fully successful, so that the publication may now be considered as in progress. A sufficient quantity of paper has been forwarded from America, for an edition of the New Testament, and of numerous tracts.

Tavoy.

Of the condition and prospects of this station we have been furnished with particular accounts by Mr. Boardman. He says: "Besides several thousand foreigners, there are in this city more than six thousand Burmans and Tavoys, and in the surrounding villages, about twenty thousand more—and in the jungle, about three thousand Karens, making the whole population of the province of Tavoy, more than thirty thousand souls. This is literally a population of Atheists, who believe that there is not, and *cannot* be an eternal God to govern the world and call its inhabitants to an account. Among all these people, there is no one to teach them the knowledge of God and salvation, of heaven and hell, but

ourselves. An extensive and weighty charge—an awful responsibility rests upon us."

We believe that Mr. and Mrs. Boardman had lived under the impression thus described, till reduced by labor and sickness, they accepted the pressing invitation of the brethren at Maulmein last spring to remove there for a time, partly with a hope that it might recruit their exhausted strength, and partly for the purpose of aiding that establishment during the absence of Messrs. Judson and Wade. We exceedingly regret to state that the last intelligence left Mrs. Boardman but partially recovered, and Mr. B. apparently sinking in a fatal decline.

While at Tavoy the zayat was made the general seat of instruction for all that would resort to it; and during the year many heard the Gospel at that place. But Mr. Boardman did not confine his labors to such *as came to him*. Knowing the important influence of the priesthood on the destinies of souls, he sought them out, visited and conversed with them at their own places—endeavored to impress their minds with correct views of truth, and finally prepared and left, with the principal of them, condensed summaries of the doctrine of Christ. Nor did he limit himself to Tavoy, but left his family and repaired to the country, where he visited between twenty and thirty of the villages, and preached Christ and him crucified to both priests and people. In a few instances he was received and treated coolly—in most, respectfully—and in some, gladly. Hundreds of persons heard of a Redeemer who never before heard or hoped for any salvation from sin and misery, except through countless transmigrations ending in annihilation. Christian books were widely circulated—many acknowledged their doubts of the truth of Boodhism, and some boldly avowed their preference of the Gospel. The Karens occupied

a principal part of Mr. Boardman's attention. They came to the Mission house, frequently 10, 15, or 20 at once, from various distances up to 70 miles, and spent successive days soliciting instruction. At their villages they received Mr. Boardman with demonstrations of pleasure. Zayats were prepared for the accommodation of worshippers, and all business suspended during his stay. When he could not attend in person, Ko Thah-byoo made tours among them with obvious advantage, and the word preached became the power of God unto salvation. In the village of Tshick-koo, 50 miles east of Tavoy, three were baptized, including the head man Moung So, and four others requested baptism—the Lord's day is regularly observed as a day of abstinence from secular employment and of worshipping the true God, on which occasion a large number of persons assemble to pray and hear the Scriptures read, so that Christianity may clearly be called the religion of the village. Urgent applications were made by Karen from the frontiers of Siam for preaching, and Ko Thah byoo was sent to them. A similar desire was manifested by Karen in the Martaban district, after Mr. Boardman arrived at Maulmein, and a few profess to have received the word gladly.

But lest any should anticipate from such auspicious indications among this interesting people more than a knowledge of all the facts will justify, we think it is proper to state, there are obstacles to be overcome requiring great labor before the Gospel can be expected to exert all its influence upon them.

1. The Karen speak a language peculiar to themselves, which has never been reduced to writing, and are divided into two classes or *nations*, as they would say, the Myeet-thas and the Myeet-khyens. These two classes differ in dialects so as not easily to be understood

by each other, but being opposed by their heathen masters, have more intercourse with each other than either has with the Burmans.

2. They are much scattered, and in places almost inaccessible to any but themselves, the paths leading to their settlements being obscurely marked and little trodden.

Now to reduce their language to writing, and translate the Scriptures into it, would be no ordinary effort, yet there are some considerations which recommend the measure, or entitle it to serious consideration. The Sacred Scriptures are the most powerful means which human agency can employ to enlighten and save them, while the dialect into which they shall be rendered and published, by being made permanent, would probably in time acquire an ascendancy and become the language of them all. They ardently desire a written language, which would naturally lead them to study with much attention whatever was published in it, and as the Scriptures or religious tracts would for a time be the only works subject to their perusal, it might be hoped that impressions received would abide with them and effect a renovation of their whole character.

In view of the second obstacle mentioned it may be said, if their settlements are scattered, they are at the same time *numerous*, being spread over all the forests of Arracan, Burmah, Martaban, Tavoy, Mergui and Siam, so that in point of numbers they are important, and experience shows, if the ways of access are not open and plain, they are nevertheless such as love to Christ and perishing souls, will influence the self-denying missionary to search out and traverse. With these facts before them the Board are giving to the subject all the patient consideration which its importance demands, to enable them to decide what further measures to adopt.

They cannot, however, review

the past but with profound gratitude to God. Two years only had Mr. Boardman been at Tavoy, and within that short period twenty converts were received to Christian baptism and the fellowship of the church. Eight or ten more gave evidence of a change of heart, and would have come forward had he remained.

The incidents connected with his leaving were, many of them, truly affecting, and calculated to evince the sincere piety of the converts. The members were anxious to receive such instruction as in the absence of the teacher might prevent the omission of any duty, particularly the right observance of the sabbath. They shewed the deepest interest in those who had been instrumental of their illumination, and in the other missionaries, by requesting the names of all, that they might make each of them a subject of special prayer. At the same time they (the Karens) desired to know by what appellation they should designate the North American Indians, between whom and themselves, they had been told there were traits of resemblance, and for whom they wished to pray. How clearly does this disinterested love of others mark them for disciples of Christ. The last sacramental occasion seems to have been memorable, and is thus noticed by Mr. Boardman. "It was altogether such a communion season as we never before had in Tavoy, either as to numbers or the feelings manifested: it was indeed the house of God, the gate of heaven."

Burmah Proper.

We have now to report various labors performed by our brethren within the territory of his Burman majesty, from which it will appear that light is spreading in that region of darkness, notwithstanding all the efforts made to resist it. For a time after certain provinces were wrested from the empire, and placed under the government

of the British, it was thought that the missionaries who had encountered so much opposition and tyranny, acted wisely in confining themselves to those provinces in which they could operate securely and freely, without the terror of government to frighten inquirers from their doors. And it may still be a question to be settled by the indications of Providence, whether a permanent residence shall be taken up by any American missionary, within the power of the Emperor.

Events, however, at Rangoon, assumed an aspect too important and inviting to be overlooked by men who had there suffered so much for the truth's sake. Under the labors of Ko Thah-a, the native pastor, a church had arisen of more than twenty members, and "we have reason to believe," says Mr. Wade, "that God is answering the many prayers which both in public and in private, have been offered for the inhabitants of Rangoon, in our native land, during years past, and that the seed which hath been sown there is springing up." As this church had enjoyed no instruction in Christian knowledge, but such as Ko Thah-a could give, it was obviously the part of fraternal duty, in those who understood the way of the Lord more perfectly, to visit and strengthen them in that which was good, and set in order what might be wanting. With this object in view, Mr. and Mrs. Wade repaired thither in February, 1830, as already stated. On arriving, they were in a short time made acquainted with all the native Christians, whom they had never before seen, and found them well established in the faith. Their love to the Gospel and to each other was clearly evinced. Nor did it appear that the harvest was already gathered, but that the fields were still white. Many crowded around the new teachers, to inquire and be instructed. In the course of a week, "the great an-

nual feast and worship day" occurred. Thousands of people assembled from all quarters. Five or six of the most active of the disciples took each a bundle of tracts, and went in different directions, to scatter the good seed, and gave away more than a hundred in a single day, besides telling the news of salvation through Christ to many. One of them said, they felt as though the Holy Spirit helped them in preaching. About the same time another event, which Mr. Wade thus describes, threw in his way a multitude of people. "For two or three months past, there has been a great influx of people from every part of the country, consisting of troops lately raised, and who are called to this place to have their military equipage examined. Immense numbers of these have been here for books, and if we had had a sufficient number to supply their demands, tracts would at this time have been scattered through nearly every town and village in the province. As it is, tracts have been very widely circulated. And we frequently hear with what avidity they are read in those places where they have reached. Numbers who live several days' travel from this place have called, and said, We have heard of the fame of this religion, and are come to hear and get books." In July, the state of Mr. Boardman's health became so poor as to require the return of Mr. Wade to Maulmein; but Mr. Judson, who came hither in May, and ascended the Irrawaddy, still remained. His labors and the incidents connected with them, were equally if not more important than those already described at Rangoon.

As he went up the river, he distributed in most of the principal towns and villages which line its banks, large quantities of tracts, which were received with almost universal avidity. He however made but short stops, till he arrived at Prome, in the heart of the

Empire. In this ancient and populous place he took up his residence; though it was with difficulty, owing to the fears and prejudices of the people, that he succeeded in procuring a shelter for himself. An old zayat was finally assigned him, near the foot of the principal pagoda, which he repaired, and in which he dwelt and received inquirers. The result of his operations here is best described by himself. He says: "At one period, the whole town seemed to be roused to listen to the news of an Eternal God, the mission of his Son the Lord Jesus Christ, and the way of salvation through his atonement. A considerable proportion of the hearers became favorably disposed. At length, the enemy assumed a threatening aspect, and the poor people became frightened." On leaving the place, he records the following: "There is no period of my missionary life, that I review with more satisfaction, or rather with less dissatisfaction, than my sojourn in Prome. This city was founded several hundred years before the Christian era. Through how many ages have the successive generations of its dark inhabitants lived and died, without the slightest knowledge of the Great Eternal, and the only way of salvation which he has provided! At length in the year 1830, it was ordered that a missionary of the cross should sit down in the heart of the city, and from day to day, for above three months, should pour forth divine truth, in language, which, if not eloquent and acceptable, was at least, intelligible to all ranks. Thousands have heard of God, who never, nor their ancestors, heard before. Frequently in passing through the streets, and in taking my seat in the zayats, I have felt such a solemnity and awe on my spirits, as almost prevented me from opening my lips to communicate the momentous message with which I was charged. How the preacher has preached, and

how the hearers have heard, the day of judgment will show. O how many will find their everlasting chains more tight and intolerable, on account of the very warnings and entreaties they have received from my lips! But what more can be done, than has been done? Though warned and entreated, they have wilfully, obstinately, and blasphemously refused to listen. But, blessed be God, there are some whose faces I expect to see at the right hand of the great Judge. Many also there are, who have become so far enlightened, that I am sure they never can bow the knee to Shway San-dau, without a distressing conviction that they are in the wrong way. Farewell to thee, Prome! willingly would I have spent my last breath in thee and for thee. But thy sons ask me not to stay; and I must preach the Gospel to other cities also, for therefore am I sent. Read the five hundred tracts that I have left with thee. Pray to the God and Saviour that I have told thee of. And if hereafter thou call me, though in the lowest whisper, and it reach me in the very extremities of the empire, I will joyfully listen and come back to thee."

Sept. 18th, Mr. Judson left for Rangoon. It seemed an earnest of what may yet be expected as the fruit of these labors, to see a man, a Secretary of government, who had frequented the zayat, lingering about the shore at parting, and as the boat gently glided down the stream, saying to his teacher as his last words: "Mark me as your disciple. I pray to God every day. Do you also pray for me. As soon as I can get free from my engagements, I intend to come down to Rangoon." On his return, Mr. Judson stopped at various places, preached and distributed tracts. When arrived at Rangoon, he found no little excitement produced by the recent attacks on the empire of darkness and sin. The diffusion of so much

light had awakened the enemy, and put him upon the alert to prevent the mischiefs apprehended. A report was circulated that government would make a public example of heretics, and men were actually set to watch the passes to and from the mission house, and take from inquirers the tracts they had received. These measures produced alarm, and a suspension of visitors; but, says Mr. Judson, "we trust in God that the tide will flow again in its own appointed time."

The whole effect from the timely and singularly wide-spread exertions of the brethren, as above described, having placed tracts in the hands of thousands from all parts of the empire, and accompanied them with fervent appeals to the conscience, can never be estimated by men. We are allowed, however, to calculate from former results that it will be great, and such as will cause the hearts of multitudes to swell with joy forever. Heretofore, but few tracts have been given away, for the missionaries had not the press to print them. But even from those few, fruit has sprung up to the glory of God. The following fact reported by Mr. Judson, is in confirmation of this. "Ko San is a respectable elderly man, residing in a village north of Ava. Twelve years ago, a copy of the first edition of the first tract found its way thither, and he treasured it up as the truth. At subsequent times, he occasionally met with disciples, particularly during the war, when some of them fled beyond Ava, with the rest of the population. The more he heard of the Christian religion, the better he liked it. His wife is of the same mind with himself. He has now concluded to remove to Rangoon, where they both will make an open profession of their faith in Christ." With such an instance before us, nothing need be added to raise our anticipations. The word has gone forth, and shall not return void.

Liberia. (Africa.)

One year since, the hope was cherished by the Board of a successful revival of their labors in this interesting country. The Rev. Benjamin R. Skinner and wife had accepted an invitation to go out, and were only waiting a suitable opportunity. The fall was considered the best season, as most likely to preserve and perpetuate health by taking them there in the coolest part of the year. Accordingly, every preparation being made, in the month of October they embarked at Norfolk, and after a pleasant passage arrived, Dec. 4th, at their place of destination. A letter written by Mr. Skinner a few days after his arrival, excited strong hopes of his future usefulness; but, alas! his first was also his last communication to this Board. Seized by the prevailing fever of the climate, Mrs. Skinner and two small children were first hurried to the grave. Mr. Skinner continued to linger, and supposing that a voyage to his native country might have the happiest effect to restore him, he again embarked. But all was in vain. When he had been twenty days at sea, with no alarming symptoms more than usual, he suddenly failed, and expired March 1st. Thus in the short space of three months, this whole faintly terminated their course on earth. But an event fraught with so much pain to surviving friends, and so much disappointment to Africa, has no doubt introduced them to their everlasting reward. Their piety was unequivocal and decided when their temporal prospects were the brightest, but displayed itself in the strongest light, when the waves of affliction rolled over them. In the immediate expectation of death, the mind of Mrs. Skinner was serene, peaceful, and happy. Nor was the confidence of Mr. Skinner shaken, when he saw his companion gone, and felt perhaps that he might soon follow her. He justified the

ways of God, approved the course which he had been inclined to choose for himself, and calmly awaited the issue. Blessed are the dead who die in the Lord. The total failure of this second expedition, has induced a belief in the Managers of the Mission, that they must resort to other than white men, for the improvement of Africa. The field is one of great promise. Already there is a church of one hundred and fifty members, spread over the four principal places, Monrovia, Caldwell, Carytown, and Millsburg, but colored men must be their teachers. Doubtless there are in the numerous colored congregations of the South, young men of piety and promise, if sufficient pains were taken to search them out, who might with advantage be educated and prepared to do the service which other Missionaries cannot. Our only hope under God, now arises from this quarter. Nothing will be wanting on the part of the Board, to do all that sound discretion shall recommend, if their brethren will co-operate in pointing out the proper persons to be instructed and qualified for pastors and school-teachers. And in this view we affectionately and anxiously appeal to southern churches. No class of Christians can do so much for the Colony as Baptists, for all the principal citizens are of that persuasion, and of course a special duty devolves on us in relation to them. If we fail in it through neglect the responsibility will still be ours.

Indian Stations.

Some of our stations among the Indians are materially affected by the measures of government, though no one the past season has suffered an essential change except Carey, on the river St. Joseph, in Michigan Territory. By treaty provision, that station has been given up, and the improvements appraised, for which we are to receive an indemnity. It was

expected that the Indians who are Puttawatomies would have been immediately removed, and the station re-established among them at the West; and it is still hoped that a measure of so much importance, may be brought about before the close of the present year. They are unquestionably suffering where they are, from intercourse with whites, who find their interest in demoralizing them and destroying every virtuous principle and habit. It is affecting to think there are men so lost to all moral sense as to be capable of this, but such is the fact. Goaded on by the love of gain, they would paralyze if possible every effort for the improvement of the Indians. Our faithful missionaries however are still attempting what is practicable to save them. Mr. Lykins has spent part of the last season on the ground, endeavoring to defeat the designs of those who would sow discord and division among them; while Mr. and Mrs. Simmerwell, with commendable perseverance, have maintained their posts, and kept together a part of their former charge. Eight promising children are now with them under a course of useful instruction.

Seven young men who received the rudiments of knowledge, and a part of whom became hopefully pious at this station, but were afterwards placed at Hamilton Institution, have completed their education and returned. It is hoped the influence they may exert, will yet be salutary to their nation.

Thomas.

Thomas, a second station within the Territory of Michigan, on Grand River, among the Ottawas, has the prospect of more permanency. Missionaries, Leonard Slater and Mrs. Slater, Jotham Meeker and Mrs. Meeker; female assistant Miss Mary Walton.

The boarding school has varied in numbers from twelve to twenty

children, who have made usual attainments in the acquisition of knowledge; and though occasional indications of religious thoughtfulness have been given by them, no saving change it is believed has been wrought on the hearts of any. A considerable portion of labor has been bestowed on full grown Indians. Messrs. Slater and Meeker have both acquired the language so as to converse in it intelligibly; and besides the usual instructions given by them on the Sabbath, have visited the villages, and taught from house to house. Some have listened with attention, and one it is hoped has believed on the Lord Jesus to the saving of her soul. A young man in the family, hired to labor on the mission premises, is also thought to have experienced the grace of God. These instances, while they show that past labors have not been in vain, encourage the hope of more abundant fruits in days to come. Indeed we have the assurance that the word shall not return void, but accomplish the pleasure of God, and prosper to the end to which he sends it.

Sault de St. Marie.

This station is in Michigan Territory. It was established more than two years ago, under the superintendance of Rev. Abel Bingham. It received last fall an accession of two female assistants, one of whom (Miss Macomber) takes charge of the school, the other, (Miss Rice) will aid Mrs. Bingham in the family. Two houses have been nearly completed for the mission family and boarding school, and every thing arranged for effective service. The day school which commenced with about forty scholars is still an object of favor with many, and the labors of Mr. Bingham are untiring. He visits the Indians in their lodges, the sick in the hospital, the soldiers in their rooms, and the citizens by their fire sides; and says, in all these

circles, I have labored to perform the work of a missionary, under the impression that I must shortly give an account. On the Sabbath, besides the usual labors of the pulpit, he attends a Lord's-day school, assisted by Miss Macomber, which is in a prosperous state, and which has been supplied with an interesting library, by the people in the vicinity.

The word preached has been received with meekness and joy by a few—two have been baptized—and on the 7th of November a church of six members was constituted. May this little one become a thousand. A healthful moral, as well as religious influence, appears to be exerted by Mr. Bingham. Supported by some judicious men, he has originated a Temperance Society, which now embraces a considerable part of the community, and will no doubt be followed with a blessing.

Valley Towns.

This station is among the Cherokees, just within the limits of North Carolina, on the river Hiwassee, under the superintendence of Rev. Evan Jones. The boarding school, which consists of twenty females, has for several years been subject to the constant inspection and care of Mrs. Jones, who was happily qualified for the situation. To a cultivated mind she united the graces of ardent, self devoted piety. The duties of the place were pleasant though toilsome, and her health frequently suffered, but she was enabled to sustain them with short interruptions till the last fall, when her complaints assumed an alarming character. Medical advice was of little avail. She gradually sunk, till on the 5th of February, her spirit took its flight, winged with faith and love.

But notwithstanding this affliction, there is much, very much in the circumstances of the Mission, to excite the liveliest grati-

tude to God. About the time of our last Report, it may be recollected, a more than usual attention to the word was apparent in the Indians. Meetings were well attended and often crowded. A deep solemnity pervaded many minds, and the thrilling inquiry was heard, "what must I do to be saved?" It was at that period Mr. Jones in a letter thus described the state of things. "The Sun of righteousness is rising with healing in his wings, and the darkness vanishes at his approach. In the wilderness the waters are breaking out, and streams in the desert. The parched ground is becoming a pool, and the thirsty land springs of water. The poor despised Cherokees, who were not a people, are becoming the people of God. On Sabbath day last, I had the pleasure of burying in baptism seven full Cherokees, four males and three females. They had previously given an account of their experience, which was clear and satisfactory. Could our Christian friends hear them, I think they would join with the disciples at Jerusalem who glorified God, saying, then hath God also to the Gentiles granted repentance unto life. The prospect among the inquirers is very encouraging. They are increasing in number and seriousness. Among them are two aged females, who had spent eighty years at least in the darkness of heathenism—thirteen are new cases. We have now forty-six who have placed themselves under the special instruction of the mission. This interesting work appears to have continued with little or no abatement to the present time. In Dec. Mr. Jones says, "At our church meeting this morning, we were overwhelmed with a sense of God's goodness while ten Cherokees gave a clear relation of the work of the Holy Spirit on their hearts," and adds, "in the course of the past year, thirty-eight persons

have been baptized on a profession of their faith, viz. thirty-seven Cherokees, (two only of whom speak English,) and one black man." In letters since received, dated in March, ten more were added, making a total of sixty-one persons received into the mission church, since its constitution. In view of such an accession, we may with propriety exclaim, Behold what God hath wrought. There is something in the character of the converts, affording promise of future good, which ought not to be overlooked. An unusual proportion of them, probably more than half, are males. Several of them evince an evangelical spirit, and are active in persuading others to believe. One, (John Wickliffe) has been licensed as an exhorter, and for more than six months, given himself wholly to the work, under patronage of the Board. A second, (Dsulawe) has been recommended by Mr. Jones, for similar service. We cannot contemplate these indications of active piety and zeal, but as pledges of God's merciful purpose to multiply the triumphs of grace among the Cherokees.

Hickory Log.

Hickory Log is a station among the Cherokees, within the state of Georgia, under the care of Rev. Duncan O'Bryant.

The school at this place has been variously attended, the number at one time being greater than at another, as children could be spared by their parents. Probably the average has not exceeded eighteen.

Besides the labor of teaching, Mr. O'Bryant has been engaged on the Sabbaths in supplying the churches of Hickory Log and Tinsawattee, to which only a small addition has been made.

By a letter just received from Rev. Littleton Meeks, who has visited and examined the schools once a quarter, we are informed that the Indians about the place

have recently manifested an ardent desire to remove to Arkansas, west of the Mississippi, provided their much respected pastor would accompany them, and the object of his communication is to obtain the consent of the Board. To this measure the Board has acceded on certain conditions; for while they object to *coercion* in any shape to remove them, yet if they prefer to go, they consider that no obstruction should be thrown in the way. Some excellent families left this place more than a year since for Arkansas, and among them several members of the church, who parted from their brethren with many tears. Should the present proposal be carried into effect, the reunion of those friends of Zion at the West, will be productive of great joy, and doubtless contribute to the spread of the Gospel in that region of moral darkness.

New York Convention.

The Board of the Baptist Missionary Convention of the State of New York, as Executive Committee of the Baptist General Convention to manage their stations in the State of New York, beg leave to Report—for the Conventional year ending October 20, 1830—

During the past year the operations of your Committee have been concentrated at Tonawanda. Yet scholars have been obtained from four other tribes, with a prospect of increasing the number. The school has been regularly kept through the year, except when interrupted by sickness and other unavoidable causes. The children have made good proficiency—quite a number read well in the Scriptures, have made some progress in Grammar and Arithmetic, and excel in writing. Br. Rollin, the principal, Sister Rollin and Sister Gardner, assistant teachers, have all been devoted to the object, and have all faithfully discharged the duties

of their respective departments. There is great harmony in the mission family, and the religious prospects of the native church are encouraging. Sabbath and other meetings of the church are regularly attended. The brethren are persevering in their religious course, and ardently desire to be led farther into the mysteries of the Gospel of Christ. Two natives, a brother and sister of the church, have recently finished their earthly course, and left a satisfactory evidence that they have joined the spirits of the just made perfect. One has lately requested baptism, and several others are rejoicing in hope. A spirit of inquiry prevails among those who generally attend Divine worship.

Departure of Missionaries.

It was stated in our last communication to the public, that a few young men had been examined and accepted for foreign service, and were expecting soon to embark. Every preparation was made with becoming despatch, and on the 24th of May, Rev. Eugenio Kincaid and Rev. Francis Mason, with their wives, sailed from Boston for the East, and in August, Rev. John T. Jones and wife. The former arrived in Calcutta in good health, September 30th, and again embarked for Maulmein, November 9th. The latter reached the Bay of Bengal in December.

We cannot contemplate the arrival of these Missionaries but with raised expectation and gratitude. Their assistance has been called for in the language of earnest entreaty, and urged by every consideration of regard to the wants of the perishing, and of sympathy for the exhausted Missionaries on the ground; and though the number is not what it should be, they will afford important relief. Schools which were languishing will be revived, and stations, unavoidably deserted, renewed. In the mean time the pros-

pect at home of a succession of young men, who will devote themselves to self-denying toils among the Heathen, has brightened. Persons in different parts of the country, with no agency but that of the Spirit of God to impress them, have felt constrained to prepare for missionary work; and though the number is inadequate to the exigencies of the Board, still, the view which it offers of divine care for the cause, leaves on the mind a consoling assurance that the heavenly influence will not be withdrawn, till what is wanting is supplied.

Societies, Churches, &c. Auxiliary.

Corresponding indications of divine favor have been manifested in the readiness with which individuals, Churches and Societies have come forward to furnish the means requisite for sustaining our operations. A spirit of enlightened charity has gone forth, under the influence of which persons act more from principle and less from excitement. They look deliberately at the work to be done—the sacrifices to be made—the part to be performed by them—and believing that it was never intended that they should “stand all the day idle,” or “be eased while others are burdened,” calmly decide what they should do, and make their arrangements accordingly. It becomes then a part of their business no less than their secular concerns, and is fulfilled with more abundant pleasure. Some have provided for this claim, by *retrenchments* in various ways, and others by designating to it the proceeds of a field or a part of their income from whatever source it might arise. It deserves to be mentioned, that a friend in Connecticut, who has heretofore repeatedly given generous sums towards the publication of the Scriptures in Burmah, has this year forwarded \$150, for the same object, with an expressed hope that others would

unite and swell the amount to a thousand.

The subject of a second grant to this Board to aid the publication of tracts in Burmah was proposed by Rev. Mr. Sommers to the Directors of the American Tract Society, upon which \$300 were in the kindest manner appropriated to the object.

A gentleman of Coventry, Rhode Island, prompted by benevolence to the heathen, and without solicitation, forwarded \$100 to the Treasurer. A female Society of Providence, in the same State, was the first to imitate the worthy example of a friend in New York, and take upon themselves the entire charge of supporting a native preacher in Burmah at an expense of \$100 per annum. The Male Primary Society of the Federal Street Baptist Church in Boston has since assumed a third, by the payment of a like sum to that object.

Churches have in some instances come to our aid, which had never before taken part in this work of mercy; new Societies have been formed, and old ones, which were languishing, revived. It has been animating to witness both the spirit and effect with which this was done in various Associations, where the impulse promises long to remain, with as much advantage to themselves as to the spiritual illumination of those to whom they cordially contributed. But on this subject our limits will not suffer us to enlarge.

It adds to our pleasure to be able to say that the encouragement thus given to our finances, appears to result from spontaneous feeling rather than pressing solicitation, and has therefore accrued with but little expense. Considerable sums, which in past years were expended in agency, have been saved by the gratuitous services of Pastors, many of whom with meritorious zeal and fidelity have taken upon themselves the respon-

sibility of informing their people on the subject of Missions, and organizing them for action. It must be apparent that where this service is undertaken with becoming resolution, no other persons could execute it so well. They are intimately acquainted with their hearers, and the best time and manner of presenting the subject to them; and the promptness with which they have seconded the effort, shows that they appreciate both the object and the agents. Some ministers, after doing what was practical at home, have visited Churches and Associations abroad, diffused information, and formed Auxiliary Societies, with little or no charge to the funds, but their absolute expenses. Rev. Mr. Bennett, of Homer, New York, has in this manner, under the sanction of the Board, rendered important aid, and the Rev. Mr. Davis, of Brockport, New York, is prosecuting a similar service so far as his engagements will permit. Rev. Lee Compere has travelled extensively and exerted a happy influence in favor of Missions in the State of Alabama, for which he declined all compensation. The only agent under pay is most usefully employed in diffusing intelligence, the mere want of which withdraws many worthy individuals from co-operation with us.

While on the subject of gratuitous agency, it is proper to state, that the Agent of the Board at Calcutta, W. T. Beeby, Esq. and his worthy predecessors in office, Rev. Messrs. Pearce and Lawson, have never made a charge of their highly useful services; in consequence of which a constant saving of funds has been realized to a considerable amount, and a corresponding debt of gratitude imposed by those worthy men on all the friends of Missions.

State of the Treasury.

As might be supposed from the preceding representation, the

state of the Treasury is such as to enable the Board to fulfil its existing engagements without embarrassment; a circumstance which they wish to record with the liveliest gratitude to God. They have known what it was, even in their limited operations, and while practising, as they are accustomed to do, the utmost economy, to be straitened for means, and on the present enlarged plans which are imperiously called for, they doubtless will be again, unless vigorous efforts are made by the friends of missions. It must be perceived, that to establish new stations among the Indians, and to send fresh laborers to Africa, Burmah and other sections of the heathen world, will require a far greater amount of funds, than have usually come into the Treasury. Nor can we doubt that when our brethren understand that we have fifty-one missionaries and assistant missionaries already in the field, they will supply what is necessary.

Publications.

The Memoir of Mrs. Judson has reached a fourth edition in this country, and needs no commendation to secure it a place in the family library of all who are acquainted with it. Its utility cannot be estimated in producing for the mission a spirit of sympathy and prayer. Persons who thought little before of their duty to the heathen, upon reading it, have felt convicted of neglect, and been aroused to action. Some have offered themselves for missionary work, and others have generously given of their substance. A copy having been presented by a gentleman of Madras to his friend in Darwar, in the interior of India, the following letter was received in reply.

"I must beg you to remit 500 rupees to Mr. Judson. We are quite delighted with Mrs. Judson's Memoir. I perceive from the concluding remarks of the Compiler, that money is wanted to print the Scriptures, and as I conceive the mission to have done, and to be doing more than any other in the East, they shall never want while it is in my power to assist them with my prayers or money."

Besides the influence of a religious character which the Memoir exerts upon the hearts of men, the sale of it is a constant source of income to the Mission Treasury. The publishers have already paid in, \$1250, being profits of the work.

The American Baptist Magazine is no less deserving of patronage than at any former time, but doubtless owing to the numerous religious newspapers which now issue from the press weekly, its circulation is less extensive than formerly. And though we may not anticipate that it will be taken to the exclusion of more frequent journals, still its importance as the official organ of the Board, demands that a few copies at least should be in the hands of every church. They would then be furnished with the latest intelligence from all the Missionaries, which might be read with delight and advantage at the monthly concert of prayer, and on other public occasions. Then would moreover in this manner, have in possession at least one copy of each Annual Report, which is regularly published in the Magazine for June, together with all the receipts and expenditures of the year. With so much to recommend the measure, it is earnestly hoped that fresh efforts will be made by ministers and private brethren to increase its circulation.

TREASURER'S REPORT.

The General Convention of the Baptist Denomination in the United States for Foreign Missions, &c. in account with Heiman Lincoln, Treasurer.

Dr.

1830.

May 1.	To cash paid Rev. A. Bingham's draft, in favor of E. P. Hastings, dated Sault de St. Marie, March 27, 1830,	1000,00
"	R. Summerwell's draft in favor of A. Coquillard, dated Carey, April 19, 1830, 700,	
"	Expense on above drafts,	1,34
"	R. Summerwell's draft, dated Carey, April 5, 1830, at 10 days sight, 300,00	
	Less for interest deducted, ,65	
		299,35
	The following bills for Burman mission, &c.	
	Furniture Commiss. Co. for mattresses, &c. 34,00	True & Brodhead, 40,00
	Freeman, Cobb & Co. 111,96	Daniel Henchman, 12,
	Miss Lane, 12,82, Miss King, 10, 22,82	Lincol & Fessenden, 5,34
	John Lepean, 4,75, Susan Griggs 19, 23,75	J. & C. Daniell, 17,12
	S. H. Foster, 6,40	Foster & Brackett, 3,51
	Mr. Leach, ,56	Freeman, Cobb & Co. 2,40
	J. T. Jones, 15, Wm. True, 26,50, 41,50	Miss E. Macomber, 50,00
	Miss Gill, 15,	D. W. Elmore, 10,
		Rev. L. Bolles, 5,12
		401,48
7.	To cash paid Rev. Nath'l Kendrick's draft of April 23, 1830, for Indians at Hamilton, 75,	
25.	" Mr. Elmore's expenses to Hartford, -	5,00
"	Miss Walton, for Indian stations, -	50,
"	Mr. Hammond, do. -	50,
"	Mrs. Stannard, do. -	50,
		155,
	Lincoln & Edmands' bill for paper,	
June 16.	" J. T. Jones, per order of Committee, -	521,75
17.	" Lincoln & Edmands, for African mission, -	200,
"	Rev. Evan Jones's draft for Valley Towns station, dated April 28, 1830, -	60,25
"	For exchanging uncurrent money, -	3,84
26.	Rev. Evan Jones's order for the Valley Towns station, dated March 25, -	100,
30.	" Rev. Evan Jones's draft of June 2d, for do. -	80,
July 7.	" Owners of ship Martha, for passage of missionaries to Calcutta, -	1100,
8.	" J. T. Jones, per order of Committee, -	30,
"	E. Bailey, for tuition, &c. Miss H. M. Griggs, -	30,
"	Grant and Daniell's bill of paper, -	540,74
"	Rev. N. Kendrick's order on account of Indians at Hamilton, -	75,
"	G. D. Blakies' order on account of W. H. Pearce, -	277,79
"	Isaac H. Cary & Co. for rent of chambers, -	40,50
"	Rev. Benj. R. Skinner, for African mission, -	75,
"	L. Slater's draft for Thomas station, -	160,
"	Lincoln & Edmands, on account of Rev. A. Bingham, for Sault de St. Marie, -	20,
12.	" Ezra Dyer and Co.'s bill of clothing for J. T. Jones, per order of Committee, 4,50	
Aug. 2.	" Lincoln and Edmands, -	95,02
"	The following bills:	
	T. C. Wales, 13,75	Lewis Jones, - 28,79
	Robinson and Scott, 2,	Arnold S. Langley, 75,
	Wm. Manning, jr. 32,95	Sawyer and Bowman, 1,
	A. S. Langley, 3,50	G. G. Jones, passage of mis- 390,
	Rev. L. Bolles, 6 months sal- ary, to Oct. 1, 400,	L. Farwell, in part for outfit
	John Templeton, 32,21	of missionaries, 92,11
		1071,31
6.	" J. T. Jones, as per bill, -	21,29
"	D. R. Griggs's bill, -	134,65
16.	" Rev. A. Judson's order of June 8, 1829, -	10,25
18.	" For exchanging uncurrent money, -	,65
20.	" Rev. Ely Stone, being two quarters for the Tonawanda school, -	100,
25.	" Rev. J. Peck, for the Oueida station, -	50,
27.	" Rev. A. Bingham's draft in favor E. P. Hastings, dated Aug. 10, 1830, 200,00	
"	Miss Mary Rice, 50,	
	For the Sault St. Marie station, - 250,	
Sept. 1.	For exchanging uncurrent money, -	,34
4.	" F. P. Browning's order in favor of J. Ward & Co. for the Thomas station, 350,	
"	Cash invested for note, as per agreement of the Committee this day, 6000,	
21.	" J. M. Peck's bill for J. T. Jones, -	5,
"	A. S. Langley, -	37,50
"	A two dollar bill bad money, -	2,00
23.	" Rev. Evan Jones's draft, dated Jan. 30, 1830, in favor of M. Cunningham, 30,00	
28.	" Rev. N. Kendrick for Indians at Hamilton, as per letter of 9th inst. 627,50	
Oct. 4.	Bourne and Thatcher for desk, -	18,
9.	L. Farwell, Esq. Treas. of the Newton Theol. Inst. for board of J. T. Jones, 6,26	

1830.

Oct. 11.	To cash paid for exchanging uncurrent money,	80
14.	Rev. Ely Stone for the Tonawanda school, being for the quarter due 1st. inst.	50
15.	For exchanging uncurrent money,	,50
	Lowe and Read, for medicine,	3,56
	Bigelow and Bangs, freight of three boxes to Savannah,	2,32
	For the Valley Towns station,	5,88
20.	Samuel Beal's bill of furniture, etc. for Mrs. Mason and Mrs. Kincaid,	25,17
	Arnold S. Langley,	37,50
21.	For exchanging uncurrent money,	,86
24.	Rev. Evan Jones's draft for the Valley Towns station, dated Sept. 22, 1830,	160
30.	Rev. Evan Jones's draft in favor of M. Cunningham, dated Aug. 11, 1830, for the Valley Towns station,	70,25
Nov. 4.	Rev. John Peck, for Oneida station, for quarter due Oct. 1st,	50
5.	Miss Nabby Gill, for board of master F. W. Mason, son of Rev. Francis Mason, missionary in Burmah,	15
	L. Farwell, Esq. Treas. of Newton Theol. Inst. for board of Rev. F. Mason,	14,29
8.	Rev. Evan Jones's draft dated Sept. 22, 1830, for Valley Towns station,	250
10.	Mr. Mason Ball, to defray expenses of Agency, per order of the Cor. Sec'y,	80
	Jackson and Lincoln for book case,	15
17.	Crocker and Brewster's bill,	7,50
	Abbot and Post's bill,	3,85
		11,35
18.	Exchanging uncurrent money,	,15
	Jackson and Lincoln, it having been advanced by them June 6, 1827, to pay sundry demands against the Columbian Star, and which with the interest thereon amounts to	*1828,38
24.	H. H. Barton, for a trunk,	4,25
Dec. 3.	W. T. Beeby's order in favor W. Nichols,	12,00
	Do. do. in favor Lincoln and Edmands,	46
		58,
	For exchanging uncurrent money,	,18
	Loaned the Cambridge bank, for four months,	2500,
	Paid Rev. Nath'l Kendrick's order for Indians at Hamilton,	50
4.	N. T. Eldredge, for coal,	12,50
	Rev. Jesse Mercer's draft in favor Lincoln & Edmands, dated Oct. 26, 1830, for the Hickory Log school,	232,
10.	Bigelow and Bangs for freight of two boxes clothing,	3,13
15.	For the outfit and passage of Rev. Benj. R. Skinner, as per account forwarded by the Committee at Richmond, Va.	500,62
	Isaac H. Cary & Co.'s bill of rent,	40,50
	Abbot and Post,	2,
27.	Exchanging uncurrent money,	,25
1831.		
Jan. 1.	Rev. Evan Jones's draft dated June 30, 1830, in favor of Eli Mustin, for the Valley Towns station,	10,
11.	Rev. L. Bolles, Cor. Sec'y, one quarter's salary, due the first inst.	200,00
	Same, for travelling expenses to attend the York, New Haven, and Hartford Associations, the past season,	27,25
	Same, as per bill, towards outfit of Mrs. J. T. Jones,	12,
		239,25
	L. Peterson,	,80
	Rev. Evan Jones's draft of Jan. 3, 1831, favor of M. Cunningham,	245,00
	Less for interest deducted,	,50
		244,50
Feb. 10.	Rev. Ely Stone, for the Tonawanda school, being for the quarter due 1st Jan. 50,	
11.	A. S. Langley's bill,	11,63
	Bigelow and Bangs,	,87
	Benjamin T. Wells,	2,50
		15,
12.	Charles Hubbard,	4,50
19.	For exchanging uncurrent money,	,40
21.	Isaac H. Cary & Co. for rent of chambers, one quarter, ending Jan. 19,	40,50
March 1.	Four per cent. discount on 50 dollars Georgia money,	2,00
	A two dollar counterfeit bill,	2,
		4,00
5.	Messrs. Dexter and Smith, for half cord of wood for the missionary rooms,	2,25
	L. Peterson's bill, 6,30 Charles Bowers' bill, 7,00	
	For articles sent to Mrs. Boardman.	13,30
9.	Messrs. W. and J. C. Crane's draft in favor of Cutter and Perkins, dated March 2d, 1831, for the African mission, the same having been paid by them to the order of Rev. Benj. R. Skinner, as per their letter of Mar. 1, 1831,	43,
12.	For exchanging uncurrent money,	,57
15.	Lincoln and Edmands bill,	315,87
18.	Rev. L. Bolles, Cor. Sec'y, one quarter's salary to the first of April,	200,
	Rev. John Peck, for one quarter's allowance to the Oneida station, due the first of January, 1831,	50,00

* \$587,75 of this sum has been received, and is credited March 19th, 1831. For the remainder the Treasurer has ample security, and he has the fullest confidence that the balance will be paid within six months.

1831.

Mar. 28.	To cash paid Rev. A. Bingham's draft of Jan 26, 1831, in favor of E. P. Hastings, Esq. Pres. of the bank of Michigan, for Sault de St. Marie station, - - -	900,00
April 1.	Rev. D. W. Elmore, from Sept. 6th, 1830, to date, - - -	117.75
"	Arnold S. Langley, as per receipt, - - -	62,50
2.	L. Slater's draft of Feb. 5, 1831, in favor of F. P. Browning, for Thomas station, - - -	150,
9.	Invested in note, by order of the Financial Committee, payable on demand, with interest at five per cent per annum, - - -	4000,
12.	Paid for sundry articles forwarded to Mrs. Wade in Burmah, by direction of Mrs. Gillison and Mrs. Davis, of Philadelphia: Lincoln & Edmonds' bill, 25.62 Thomas P. Cushing, 8.25 L. Peterson, 5.73 A. S. Langley, 40 - - -	40,
19.	One quarter's allowance to the Tonawanda and Orieida Indian stations, in the state of N. York, due the first inst. from the civilization fund from the United States, - - -	100,
"	The following bills: Mrs. Gill, on account of expenses incurred in providing for the child which has deceased, of Rev. Francis Mason, a missionary to Burmah, - - -	19.35
"	Isaac H. Cary & Co. for one quarter's rent due this day, - - -	40.50
"	Rev. L. Bolles, for postage from April 16, 1830, to April 19, 1831, - - -	60.86
20.	A. S. Langley's bill, - - -	2.62
21.	The Treasurer's account of postage for one year, - - -	22.64

Dolls. 27587.03

1831.

Cr.

May 1.	By cash of Mr. J. Beal, of Hingham, for the Bur. Bible, per Rev. Mr. Ball, - - -	,50
7.	" Dea. J. Loring, Treas. of Boston Aux. Miss. Soc. for the following purposes: For Mrs. Wade's school in Burmah, by Mrs. Chorley, Treas. of 2d Bap. Pri. Fem. Miss. Soc. - - -	68,38
"	For For. Miss. by Mrs. E. Smith, Treas. Fem. Pri. Soc. of 1st Bap. Ch. and So. - - -	22,25
"	For the For. Miss. by Dea. S. Lothrop, Treas. of Pri. Soc. of Charles-st. Ch. - - -	8C,
"	For Bur. Miss. by Mr. D. Hopkins, of Weston, Mass. - - -	5,
"	For Fem. Schools in Bur. collected at monthly prayer meetings in Boston - - -	137.24
"	From Rev. Henry Grew, for the purpose of aiding in printing the Scriptures in the Burman language—being a donation from three individuals of Hartford, Conn. of \$50 dollars each, and to be considered as a part of the proposed "New Year's Gift" of 1000 dollars to the benighted Burmans, - - -	150,
"	Rev. Samuel Huggens, Treas. of the Pennsylvania Miss. Soc. as follows: A balance, - - -	,70
"	Marcus Hook Society, for Foreign Missions, - - -	10,00
"	A female member of the Blockley Baptist Church, for Bur. Miss. - - -	10,
"	Male Society of the 1st Baptist Church, Philadelphia, - - -	10,
"	Male Society of Sansom-st. Church, - - -	30,
"	Female do., do, - - -	130,
"	Juvenile Indian Miss. Soc. of do. - - -	20,
"	Holmsburgh Fem. Soc. for the education of a Burman child, - - -	12,
"	Phineas Phillips, Great Valley, Penn. in ful of 50 dollars, to print the Bible in Burmah, - - -	20,
"	Donation from do. - - -	3,
"	Joseph B. Gilbert, Treas. of Conn. Bap. Con. for the following purposes: For the Burman Mission, - - -	194.60
"	Female schools in Burmah, - - -	40,
"	Printing the Bible in Burmah, 50 dollars to go towards the 1000 dollars to be raised by the 1st of July, - - -	82.02
"	Translation of the Bible in Burmah, - - -	48.60
"	African Mission, - - -	33,
"	Indian Mission, - - -	82.55
"	Female Soc. of the 1st Bap. Ch. Phila. forwarded by Rev. W. T. Brantly, - - -	100,
"	From female friend for Burman mission per Rev. Mr. Knowles, - - -	2,
10.	Washington Bap. Assoc. forwarded by Rev. Geo. Wetherell, Treas. of Hartford, N. Y. per Mr. B. Dennis, - - -	5,
12.	Forwarded by Rev. B. R. Skinner to Rev. B. M. Hill, and by him to Dr. Bolles, Af. miss. 1,00	
20.	Lady, Shamokin, Pa. by Miss M. K. Wythe, Cor. Sec. Phil. For. & Dom. Fem. Miss. So. 10,	
21.	Fem. Indus. Soc. of the 3d Bap. Ch. in Boston, for the education of two girls, Ann Sharp and Sophia O. Lincoln, who are under the care of the Rev. Isaac M'Coy, by Miss Elizabeth Ford, Sec'y, - - -	40,
25.	Amer. Tract Soc. for printing tracts in Burmah, per Rev. W. A. Hallock, Gen. Ag't, 300,	
"	A friend to the Bible, to aid in publishing the Bible in Burmah, - - -	50,
"	Miss Sally Alden, for the Bur. Miss. by Rev. Enoch Sandford, of Raynham, Mass. - - -	2,
"	Dea. Wm. Colgate, from the sources, and to be applied to the purposes, following: From A. M. Beebe, Esq. of Utica, N. Y. for printing the Scriptures in Burmah, forwarded to Mr. Colgate, April 6, 1830, - - -	433.00
"	May 12, from same person, for same purpose, - - -	25.50
"	Rev. Alfred Bennett, Agent, for foreign mission, - - -	120,
"	Lewis Porter, April 28, by C. Pratt, Covert, Seneca Co. Foreign mission, - - -	55.72
"	Oliver-St. Mission Society, per Rev. S. H. Cone,* - - -	450,
29.	Daniel Wadsworth, Esq. of Hartford, Burman mission, - - -	5,

* Two hundred and fifty dollars of this sum was contributed by Messrs. Edward Smith, C. L. Roberts, John H. Harris, Robert Colgate, and Edward M. Cone, each 50, for printing the Bible in Burmah.

JUNE, 1831.

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1831.

May 30. By cash from sundry persons received during the present month, per Lincoln & Edmands:

From Abel Parker, Jaffrey, Bur. mission,		15,00
H. B. Rounds, Esq. Treas. Utica For. Miss. Soc.		80,21
Noah Davis, Agent General Tract Society,		112,92
A friend to missions,		10,
Royal Clarke, Agent Penobscot Aux For. Miss. Soc.		63,34
T. Merrill, Treas. Oxford, Me. Aux. For Miss. Soc. per C. Stockbridge,		31,02
Oliver-St. N. Y. Ladies' Bap. Miss. Soc.		142,52
J. Early, Greensboro, Ga.		,05
J. Fosdick, Treas. of the Middlesex and Norfolk Aux. Soc.		475,
Wm. Moncrief, Whitesboro, Ga. per N. Davis,		10,
Old Colony Bap. For. and D.-m. Miss. Soc. per L. Pierce,		200,
Henry Darling, Bucksport, Me.		5,
		1146,56
June 1. , " A. T. Penniman's Mission box, for For. Miss.		,50
," A friend to Missions,		2,
," do. do.		,1,
," C. D. Mallary, being profits of sale of Mrs. Judson's Memoir,		20,
," N. B.		1,37
Per Messrs. Lincoln & Edmands.		24,87
Rev. B. Putnam, pastor of the ch. in Marshfield, Mass. for For. Miss.		15,87
Friend in Boston, per Rev. L. Bolles,		,37
16. , " A few members in the church at Wallers, Vir. by Mr. John Wigglesworth, per Rev. Dr. Semple,		13,00
," Gabriel Gray, Esq. Culpepper county, Vir.		,1,
		14,00
," U. S. War Department, being quarterly allowance due April 1st from the Civilization Fund,		500,00
," From do. for educ. of Indian youths, at the Hamilton Inst. being for the year 1829, and three quarters of the year 1830, at 350 dollars per annum,		612,50
		1112,50
17. , " Mrs. Polly Stow, Conway, Mass. for printing the Bible in Bur. by Col. Billings,		,3,
19. , " "Georgia Bap. Con. for For. Miss." for Bur. Miss. by Rev. A. Sherwood, Treas.		400,
," Hudson Bap. Church, per Rev. H. Malcom,		,5,
," Rev. J. Barrett, having been contributed as follows, viz.		
Friends in Southwick, for Burman Bible.		5,66
Dea. A. Day, of Westfield, for do.		,50
A Friend in Wilbraham, for Indian missions,		,50
		6,66
," Mrs. E. S. Moore, S. C. per Rev. Basil Manly, for Burman mission,		,20,
," A friend to missions, per Rev. H. Grew, for annual support of a child at the Valley Towns station, named Eliza Green,		30,00
," From do. for same,		,20,
		50,
21. , " A friend in Boston, per Rev. L. Bolles,		,1,
23. , " Mrs. T. Rogers, Treas. of the Carey Soc. of the first Bap. Ch. in Boston, for the support of an Indian lad at the Carey Station by the name of James M. Win-hell,		,20,
26. , " Bap. Ch. in Charleston, S. C. it being a collection taken up after the monthly concert of prayer—for Bur. Miss. Per A. C. Smith, Esq.		35,75
July 1. , " R. M. Gamell, of Newtown, King and Queen's county, Vir. collected by him to aid in printing the Bible in Burmah,		,10,
," Mr. E. M'Gregory, of North Leverett, for printing the Bible in Burmah, it having been collected as follows :		
," Dr. J. Rice, of North Leverett,		1,00
," Mrs. L. M'Gregory,		,1,
," Two friends, each 50 cents,		,1,
		3,00
6. , " Collection taken at Chester, Mass. per Rev. D. W. Elmore,		,2,10
7. , " Mr. James Holman, Sec. of St. John's Bap. For. Mis. Soc. per Mr. C. Gibb,		,59,
," Cumberland Bap. Mis. Soc.		23,75
," Friends in Sackville, for Bur. Miss.		,3,50
," Sent by Mr. C. Tupper of Amherst, N.S. to Mr. W. Nichols, per Mr. C. Gibb,		27,25
15. , " Bap. Ch. in Bangor, Me. collected at the monthly concert for prayer—for the Burman Mission, per Royal Clark, Treas.		,14,
," S. L. Soniers, Treas. of Fem. Miss. Soc. of the South Bap. Ch. New York, for Foreign Missions, per Mr. N. Caswell,		,50,
28. , " Mrs. E. Willard, Sec. of the Providence Fem. Mis. Soc. towards the support of a native preacher in Burmah, per Rev. R. E. Pattison,		,101,
," Various sources, during the present month, through the hands of Messrs. Lincoln & Edmands, as follows :		
," H. B. Rounds, Esq. Treas. Utica For. Miss. Soc. contributed as follows :		
," Whitesboro Fem. school Soc. for promoting fem. schools in Bur.		23,11
," For Burman Mission,		26,89
		50,00
," Sunbury Geo. Fem. cent Soc. for Mrs. Wade's school, per Rev. H. J. Ripley,		,50,
," Friend to For. Miss.		,1,
," Sabbath School No. 13, of the Oliver-st Bap. Ch. N. Y. for the education of an Indian child, named Deborah Caldwell,		,10,
		1111,00
Aug. 2. , " Mrs. Watkins,		,1,00
," Mrs. Wells,		,5,
		6,00
9. , " A child of Mr. Edward Lothrop, four years of age, who takes collections on Sabbath mornings, of its brothers and sisters, which in a short time has amounted to two dollars,		2,00

1831.

Aug. 9.	By cash from three months interest on 6000 dollars, lent Cambridge Bank, at 4 per cent per annum,	60,00
"	Less the interest paid on notes from the town of Cambridge to J. Belknap's estate, to August 25th,	23,33
"	Young Ladies Judson Soc. Cambridge, for Mrs. Wade's school,	30,00
"	Friend to missions, for do. per Dea. L. Farwell,	25,
"	Collection at Rev. Mr. Knowles's Meeting-house, Boston, at the designation of Messrs. Kincaid and Mason as missionaries to Burmah, per Dea. S. Beal,	106,70
"	Guy Turner, Esq. Chesterfield, Con.	3,00
"	Mrs. Turner, as above,	1,50
"	Mrs. S. B. Palmer, from Bap. praying circle, Norwich, Con.	5,50
"	Edwin Stillman, Mendon, Con.	,25
"	Mrs. Deborah Kimball, on behalf of herself and other ladies in Lowell, for the support of a Burman female, to be called Ann H. Judson, being the first annual payment,	20,
"	Dea. A. Bugg, Lowell,	1,
"	Dea. Mason, "	3,
"	Two female friends,	,37
"	Per Rev. J. T. Jones,	34,62
"	A lady, per Dr. Sharp, for Bur. Miss.	1,00
"	Mrs. Mary O'Brien, for the support of a Burman female, to bear the name of Eliza Lincoln,	25,
"	Deacon William Colgate, having been contributed as follows:	
"	Rev. E. Loomis, Hudson, for Burman Bible,	3,
"	Oliver-st. N. Y. For. Miss. Soc. for the support of Moun Ing, a native preacher in Burmah,	100,
"	Rev. F. Wayland, Saratoga Springs, for Bur. Bible,	3,50
"	W. A. Smith, for Bur Bible, per Dea. J. A. Waterbury,	1,
10.	H. B. Rounds, Esq. Treas. Utica For. Miss. Soc. per E. Lincoln,	50,00
"	Dea. H. Mason, Craftsbury, Vt. for Bur. Miss. by Rev. S. Davison,	10,
"	John Gill, Littleton, N. H. per same,	3,
"	A. S. Palmer, Derby Line, Vt. per Mr. E. Lincoln,	5,
"	Conn. Bap. Con. per G. Read, Treas. for the following purposes:	
"	Rock Spring School,	,50
"	Indian Miss. in U. S.	,50
"	Printing Scriptures in Burmah,	4,
"	Tracts do.	6,20
"	School in Maulmein,	10,05
"	Sault de St. Marie,	1,
"	General purposes,	477,75
25.	Rev. Daniel Hascall, Treas. Madison For. Miss. Soc. Aux. &c.	500,00
26.	Semi-annual dividend on 22 shares U. S. Bank stock, at 3 1-2 per cent,	77,00
30.	Hudson River Bap. Assoc. for For. Missions.	110,00
"	Hudson River Bap. Assoc. having been contributed as follows:	
"	Troy Ch. for African Miss.	18,00
"	Albany Ch. do.	12,19
"	do for general purposes,	69,81
"	Friend, for Bur. Bible,	3,
"	Gibbonsville and West Troy Bap. Ch.	8,
"	Per Rev. S. H. Cone.	111,00
"	Bap. Ch. Hudson, N. Y. collected at the monthly concert of prayer,	13,00
"	Juvenile Soc. in Hudson Bap. Sunday School, for the support of two Indian boys at the Valley Towns Station, named Howard Malcom, and Benjamin Stanton, by Rev. E. Loomis,	20,
"	Per Rev. S. H. Cone,	33,00
"	U. S. War Department, being the quarterly allowance from the Civilization Fund, due the 1st of July,	500,00
Sept. 8	Mrs. C. B. Latasse, King & Queen Co. Vir. for Burman Bible, per Messrs. W. & J. C. Crane,	1,00
9.	Baptist State Convention of Alabama, per Temple Lea, Esq.	30,00
"	Rev. Mr. Smith, of Sunbury, Pen. intended for collection of Mr. Kincaid, by Rev. W. T. Brantly,	5,
20.	Mr. John Hovey, Treas. of Kennebec Soc. Aux. &c. by Capt. Springer, per Mr. E. Lincoln,	175,00
"	Rev. C. B. Keyes, Treas. of Berkshire County, Bap. Assoc. Mass. per Dea. James Loring, for the following purposes:	
"	Burman Bible,	24,81
"	Foreign Missions,	47,18
"	Domestic do. Carey Station,	6,76
"	Over in the above,	,25
"	Mrs. Williams, towards Monument for Mrs. Judson, per Dr. Bolles,	2,58
"	Rev. S. C. Dillaway, Treas. Washington Bap. Assoc. of the State of N. Y. for Bur. Miss.	39,97
20.	Elder Norton, Livermore, Me. for Bur. Miss.	22,00
"	Interest on do.	7,
		29,00

* The above sum of 22 dollars, was forwarded in March, 1825, and delivered to a gentleman who engaged to hand it to the Treas. but who by mistake omitted it, and it was not received by him till within a few days past.

1831.

Sept. 20.	By cash from widow Dillingham, of Newport, R. I., for Burman mission,	50,00
"	Collection for do. in the 2d Bap. church, Newport,	17,50
"	Per Rev. J. O. Choules,	67,50
"	A friend towards a monument for Mrs. Judson, per Mrs. Chaplin,	2,
"	Rev. Henry Davis, of Brockport, N. Y. having been contributed as follows:	
	Collection at Niagara Assoc. 14,01	Friends to miss. Medina, N. Y. 7,04
	Friends to miss. at Hartford, N. Y. 4,62	Mrs. Buttolph, 50
	Less expense of collecting, retained by Mr. Davis, 1,17—26,17	25,
"	Mrs. Elizabeth Coggeshall, of New Bedford, towards the support of a Burman child to be called by her name, per Mr. John B. Jones,	25,
Oct. 4.	Sharon Fem. Bap. Miss. Soc. per Miss Parmelia Sumner, Sec. Bur. mission,	10,
9.	Female friend in Milton, for Burman mission,	50,
"	Jona Osborn, Esq. Treas. of the East Jersey Miss. Soc. thirty-five dollars of which is from the North Beriah church, N. Y.	80,
"	Levi Farwell, Esq. Treas. of the Boston Bap. Assoc. it having been paid to him at the late annual meeting, and was contributed as follows:	
	Bap. Church in Weston, collected at the monthly concert for prayer,	10,75
	Bap. Church in Littleton, do. do. -	11,33
	Joshua Tucker, Harvard, Burman mission,	10,
	Worcester County Bap. Char. Soc. per Rev. Otis Convers, Treas.	100,
	Baptist Church and Soc. Dedham, monthly concert,	30,50
	Fem. Mite Society of do. Burman mission,	22,08
	Young Ladies' Industrious Soc. of do. Indian do.	3,75
	Male and Fem. Juv. Soc. of Woburn, for Burman schools,	6,
	Bap. Ch. and Soc. Woburn, collected at monthly concerts, Bur. Bible, 32,	
	Female friend, Malden,	50
	Do. Cambridge,	2,
	Bap. Ch. and Soc. West Cambridge, monthly concerts,	20,
	A friend to the Burman mission, Newton,	5,
		253,94
"	The Lincoln Bap. Miss. Soc. Aux. &c. per Mr. H. Prince, For. miss.	85,41
"	Lincoln Bap. Fem. Cent Soc. per Mr. H. Prince, for For. missions,	38,66
		119,07
11.	A friend in Cumberland Association,	1,00
"	Do. in Wayne, Me.	.75
	Per Rev. E. Thresher,	1,75
12.	Soc. connected with the 1st Bap. Ch. Boston, for the support of a Burman child named Sarah Wayland, per Miss Lydia C. Jepson, Sec. and Treas.	20,
"	Fem. Pri. Soc. of Medfield, to be appropriated at the discretion of the Board, per Miss Katharine Morse, by Mr. E. Lincoln,	13,
"	Eastern Maine Assoc. per Mr. Daniel Faulkner, Treas.	7,64
"	Hancock Miss. Soc. Aux. &c. per Mr. James Gillpatrick, Treas.	3,25
"	W. Metcalf of Sardinia, Erie Co. N. Y. having been contributed as follows:	
	By Individuals of the church, -	6,08
	Female Society, Eden, -	6,37
	Friends to Burman mission, -	1,06
	Contribution at the close of the Holland Purchase Association,	17,46
	Do. at the monthly concert for prayer of the church in Sardinia,	7,25
	Cash to constitute Rev. Whitman Metcalf and Rev. Geo. D. Boardman life members of the Bap. Gen. Tract Soc. contributed by the Female Miss. Soc. of Sardinia, with the request that the avails go to printing tracts in Burmah,	20,
		58,22
13.	U. S. War Department, being the quarterly allowance from the civilization fund, due 1st inst. for Education of Indians,	500,
14.	Mr. Purrington, Treas. of the Leyden Assoc. for Bur. mission,	25,
15.	H. B. Rounds, Esq. Treas. of Utica Bap. For. Miss. Soc. rec'd Sept. 25, 50,00	
"	Same, received this day,	50,
"	Do. being present for Mrs. Boardman,	1,
"	Do. for Mrs. Wade's school,	1,
"	Do. for Burman Bible,	15,50
		117,50
20.	Wm. Gault, Esq. Treas. of the New Hampshire Bap. Convention,	200,
21.	Mr. Annae Brown, Treas. of the Black river Bap. Miss. Soc. for the Burman mission, 110,00—for Burman bible, 10,00,	120,00
	Less for exchanging money, 60 cents,	119,40
22.	Mrs. Sally Vanderpool, Treas. of the Newark Bap. Fem. Miss. Soc.	50,
27.	Addison Bap. Miss. Soc. Me. Aux. &c. per hand of T. Coffin, Esq.	8,
"	Miss. and Ed. Soc. connected with the Sturbridge Assoc. for the Burman mission, per Mr. Z. L. Leonard, Treas.	47,17
30.	Dea. N. Stowell, Treas. of the Mass. Bap. State Convention, it having been contributed as follows:	
	By the ministers' meeting in Berkshire Assoc. for Burman mission,	59,73
	Collection at the monthly concert for prayer, Pittsfield, for do.	50,
	Westfield Association, for Burman mission,	91,63
	Do. Do. for Foreign missions,	24,95
	Mr. B. Taylor, Lebanon Springs, Bur. miss.	10,
	The Church in Windsor,	42,92
	Mr. Ira Hall, for Burman bible,	4,
		283,23
"	Old Colony Assoc. per J. Collamore, Treas. by Lincoln & Edmands, Bur. miss.	16,81
"	Fem. Miss. Soc. of Foxboro', per Miss P. Upham, Treas.	6,75

1831.

Nov. 4.	By cash from Nathan Alden, Esq. of East Bridgewater, Ms. for the Burman mission,	5,00
"	Lower Dublin Fem. miss. Soc. Pa. per Rev. D. Jones, for Bur. miss.	36,25
"	A donation from the Female Soc. of Holmesburg, Pa. per same,	15,
"	Young Ladies' sewing society, of Holmesburg, Pa. per same,	5,
	Forwarded by Rev. Samuel Huggens to Mr. E. Lincoln.	56,25
5.	Rev. Dan'l Hascal, Treas. of Madison For. Miss. Soc. Aux. &c.	50,
"	A female friend to missions, for the Burman mission,	35,
"	Fem. Juv. Soc. connected with 2d Bap. Ch. and Soc. Boston, to aid in the education of an Indian child at Carey station, called Margaret B. Doyle, per Mr. Chorley,	23,45
6.	Mrs. Hannah Carleton of Boston, for Burman bible,	50,
8.	J. Billings, Jr. Esq. Treas. of Vermont Bap. State Con. per Rev. E. Thresher, for Burman mission,	300,
"	Essex miss. Soc. N. Y. per Rev. E. Thresher, Bur. mission,	20,50
"	Proceeds of four bushels of chestnuts, from Mr. Jona. Whitney of Conway, Mass. for the Burman mission,	5,00
13.	Interest on \$2000, fund for support of Cor. Sec. from Apr. 18, to Nov. 13, 1830,	57,50
17.	Mr. Jonas Evans, for translation of the Scriptures, per Mr. J. B. Jones,	5,
"	Mr. Amon Hyde, it having been collected at a missionary prayer meeting at Newton Upper Falls,	13,25
20.	Received at sundry times and originally credited to the Bengal Christian School Society, a draft for which has been given on our Agent at Calcutta, W. T. Beeby, Esq.	118,25
24.	Mrs. P. Fisher, of Dedham, Ms. per Rev. Thos. Driver, for Burman bible,	5,
"	Miss Sarah Taft, Sec. of Fem. miss. soc. of Heath, Bur. miss. per Mr. T. S. Taft,	5,37
29.	Rev. C. D. Mallary, Augusta, Ga. being annual payment towards Burman translations, per Rev. W. T. Brantly,	10,
30.	Middlesex Bap. miss. soc. per Mr. C. Blanchard, Bur. mission,	92,19
Dec. 1.	A female friend, for Bur. mission, per Rev. A. Merriam,	15,
3.	Mr. Clark Young, of Falmouth, N. S.	2,00
"	Mr. Young, of do,	1,
	Burman Bible, per Mr. W. Nichols,	3,
"	Madison For. miss. soc. Aux. &c. per Rev. Daniel Hascal, Treas.	50,

Of the above sum of 50 dollars, together with 50 dollars, credited the 4th of Nov. last, to the Madison For. miss. soc. 49 dollars, are to be appropriated for printing the bible in Burmah, and 28,76 for the education of Burman females.

8.	By cash from Dea. J. Loring, Treas. of Boston soc. Aux. &c.	126,44
"	Same, as Treas. of Boston Bap. For. miss. soc.	121,34
"	To be approp. as follows: Bur. miss. 104,71—Fem. schools, Bur. 143,07.	247,78
9.	Dea. J. Loring, Treas. of Boston Bap. For. miss. soc. (100 dolls. of which is to be appropriated to the support of a native Burman teacher.)	200,
15.	Collected in Conn. by Rev. B. R. Skinner, for the African miss.	76,43
"	Received by him in Virginia, for same purpose,	182,19
"	Vir. miss. soc. Richmond, Vir. per Messrs. Crane & Taylor, for do.	242,

500,62

In addition to the above amount of 242 dollars, there were very liberal donations of clothing and furniture, towards the outfit, and for the use of Mr. and Mrs. Skinner, after their arrival in Africa; and much kindness and attention shown them during their stay in Richmond, Vir.

17.	By cash from Dea. David Purrington, Colraine, per Mr. C. Thompson, Bur. miss.	5,40
18.	Females in Bap. church, Canton, Ms. per Dea. F. Crane,	16,
22.	Treas. of the Bap. miss. soc. of Mass. being a part of Miss Bull's legacy for translation of the Scriptures,	363,81
"	Proceeds of three shares of Columbian bank stock, being a part of Miss Bull's legacy for translation of the Scriptures,	321,37

685,18

24.	For Bur. mission, being a thanksgiving tribute from an indigent family, per Rev. B. Willard, Northampton, Ms.	1,
"	Mr. Nath'l Oviatt, Richfield, Ohio, for For. miss. per Mr. Benj. Rouse,	10,50
"	Mr. Rouse in his letter to the Treas. enclosing this amount, remarks that the donor was induced to present the above from reading the memoir of Mrs. Judson.	
25.	H. B. Rounds, Esq. Treas. Utica Bap. For. mis. so. B. bible, per Mr. E. Lincoln,	50,
27.	Spring Hill Fem. miss. soc. (N. Car.) for Bur. miss. Miss Catharine White, Pres. Miss Sarah Monroe, Treas. per Mr. E. Lincoln,	15,

1831.

Jan. 1.	Dea. Wm. Colgate, New York, for For. miss. contributed as follows:	
"	By a friend in Danbury, Conn. per Dea. Eliakim Raymond,	5,00
	Ontario Association, per Mr. Abramian Spears, Treas.	18,45
	Munro miss. soc. Aux. &c. per Mr. Albert G. Smith, Treas.	31,
	Collected by Rev. A. Bennett, Ag't, items published in N.Y. Register,	19,24
	Bap. Ch. in Mulberry-st. New York, Rev. A. M'Clay, pastor, per Thomas Day, Esq. Treas.	100,

173,69

3.	A young man of New Bedford, as a new year's present for the Bur. mission, to be appropriated to the support and education of a female child to receive the name of Harriet Wells, it being the commencement of a yearly subscription for this purpose, per Rev. S. P. Hill,	25,
4.	A grocer in Boston, being the profits on the sale of some small articles during the year 1830, per Rev. J. D. Knowles,	2,
7.	A. C. Smith, Esq. Treas. of the Gen. Com. of Bap. churches in Charleston Assoc. to be applied as follows: Foreign missions, 390,07; Burman mission, 24,50; Burman Female schools, 24,00,	438,57

1831.

Jan. 7.	By cash from J. Moriarty, Esq. Treas. of Salem Bible Trans. and For. miss. soc. for the following purposes: For. miss. 690,00; Bur. schools, 60,00; Af. miss. 50,00, 800,00	
8.	” Mrs. Abigail Shiverick, for Bur. miss. per Mr. Gale,	50
9.	” Male and Fem. miss. soc. of Andover, Vt. Bur. miss. per Rev. Joel Manning,	14,
12.	” Mrs. Phebe C. Wilcox, East Otto, N. Y. for Bur. mission,	1,
17.	” Mr. John B. Miller, Treas. of S. Carolina Bap. State Con. for the following objects: For. miss. 248,19; Fem. schools, Bur. 10,00; Withington sta. 1,81, 253,	
20.	” Bible soc. of Savoy, Berkshire Co. Ms. for Bur. bible, per Rev. David Wright,	5,
”	Mr. Hiram Richmond, Treas. of the Pri. soc. of Ashfield, Ct. For. miss.	13,
”	Mr. Cyrus Alden, of Ashfield, Ct. for Bur. miss. per Mr. Allis,	10,
”	F. P. Browning, Esq. Detroit, Mich. Ter. for Burman bible,	50,
22.	” Three children of Dea. Levi Ball, Townsend, Ms. for Bur. schools,	1,50
”	Fem. soc. of Albany, for the education of Bur. children, Miss Eliza Seymour, Cor. Soc. for the support of a Burman child, to be called Mary Ann Welch, being the first payment, per Rev. B. T. Welch,	27,
24.	” Female Mite Soc. of Oysterville, for Foreign missions,	3,54
”	Rev. Basil Manly, Charleston, S. C. it having been received by him from a friend in Augusta, Ga. for Bur. miss.	50,
29.	” Miss Elmira Walton, S. Reading, Ms. towards procuring a bell for Thomas sta.	5,
Feb. 4.	” Mr. Enyoy Osgood, for Bur. mission, per Mr. E. Lincoln,	50,
”	Fem. miss. soc. of Jay, N. Y. per J. Pennost, jr. by Mr. E. Lincoln,	6,41
”	U. S. War Department, being the quarterly allowance from the civilization fund, due the 1st of Jan. 1831,	500,
10.	Rensselaerville Assoc. N. Y. per Rev. Elijah Herrick, by Mr. E. Lincoln,	17,25
”	Bap. ch. in Horton, N. S. for printing bible in Bur. per Mr. A. Chaplin, by do.	11,17
11.	” Contributed at the last meeting of the Bap. Con. of Mass. at Southbridge, per Rev. Jona. Going,	17,93
”	An aged Christian friend, after reading Mr. Sutton's letter to Dr. Sharp, per Dr. Sharp,	10,
”	Semi-Annual dividend on 22 shares of U. S. bank stock, at 3 1-2 per cent,	77,
”	Dea. James Loring, Treas. of the Boston Bap. For. miss. soc. for the Burman mission, having been contributed by the Female Bur. miss. soc. of the third Bap. ch. and con. Boston, under the pastoral care of Rev. Dr. Sharp, per Mrs. L. Clouston, Treas.	50,
15.	” Friend Humphrey, Esq. Albany, N. Y. for the support and education of a Burman child to be called Bartholomew T. Welch, being the first annual payment for this purpose,	25,
16.	” Mrs. Betsey Sprague, Attleborough, Ms. for For. miss. per Mr. Asa Read,	25,
19.	” Archibald Smith, jr. Esq. Treas. of the York Bap. For. miss. soc. Aux. &c. having been contributed as follows:	
	Fem. Soc. Cornish, 4,75 Capt. Ralph Curtis, 8,00 Lucy Walker, 1,00	
	Lydia Wilson, 1, Dea. Jewett. Cornish, 5, Soc. at Buxton, per	
	Avery Clarke, 2, Rev. David James, 8, A. Wilson, 5,	
	John S. Taylor, 2, Dea. John Taylor, 5, J. W. Seaver, Esq. 5,	
	Samuel Parks, 3, Noah Ricker, jr. 1, Pri. Soc. Cape Ned-	
	Ben. Soc. Wells, per Rev. O. Barron, 5,17 Mrs. Sally Taylor, 1, dock, per Rev. O.	
	Rev. Jos. Ballard, 5, Barron, 12,	
	Rev. J. Gillpatrick, 1, A. Smith, jr. Esq. 3, Rev. Henry Smith, 6,	
	from Soc. G. Hill, Thomas Gile, 1, Henry Gile, 2,	
	South Berwick, 7, Noah Ricker, 1, Dominicus Ricker, 5,	
	Maria Jane Ricker, 1, Rev. Willard Glover, 2, Rev. Atherton Clark, 5,	
	Parker L. Fogg, Soc. at Shapleigh, 2, Benjamin Ilsley, 1, Rev. E. Emerson and	
	Moses Curtis, 5, Palmer Walker, 5, Soc. Shapleigh, 5,	
	Friends to missions, 1, Dea. Chas. Swasey, 5,50 Sarah Swasey, 2,50	
	Rev. A. Flanders, 2, Obed Walker, 2, Contrib. at a meet-	
	Tristam Goodnow, 1, Ephraim Twombly, 2, ing of Aux. Soc. at	
	Rev. Z. Delano, 2, Waterborough, 12,48	
	Rev. John Seavy, 5, A female friend, 2, 167,40	
10.	” Mrs. Lowe, (late Mrs. Leonard,) to educate an Indian boy named Abraham Faw, at the Thomas station,	30,00
”	Mrs. Cornelius, for Burman mission,	10,
”	Church at Alexandria, for do.	2,
21.	Messrs. Lincoln & Edmands, being profits on Mrs. Judson's memoir, 3d edit.	42,
22.	A poor man in Boston, who resolved a few months since to lay by a small sum every week from his earnings, to aid in printing the Burman Testament, per Rev. J. D. Knowles,	2,
23.	A friend in South Boston, for printing the Burman Testament,	1,
26.	Alabama Bap. State Con. forwarded by Dea. Temple Lea, Treas.	150,
Mar. 1.	A lady, Portsmouth, N. H. for Bur. miss. per Rev. Baron Stow,	1,
”	Y. Z. accompanied by the following note: "Sir.—In first Corinthians, 16th chapter, and 2d verse, it is written, 'Let every one of you lay by him in store as God hath prospered him.' In compliance with the above injunction, I enclose twenty dollars, which I wish to have appropriated to the printing and circulating tracts in Burmah. Yours, Y. Z."	20,
S.	Dea. J. Loring, Treas. of Boston Bap. For. miss. soc. for fem. schools in Bur. having been contributed by the Fem. Pri. soc. of the Federal st. Bap. ch. and con. of Boston, under the pastoral charge of Rev. H. Malcom, per Mrs. H. Lincoln, Treas.	68,

1831.

Mar. 7.	By cash from the Treas. of the Bap. State Conven. of Mass. it having been received from the Wendell Assoc. for Bur. miss. per Rev. J. Going,	38,
"	Mrs. Maria T. Jackson, and Mrs. Eliza B. Rogers, daughters of the late Rev. Stephen Gano, of Providence, R. I. 25 dolls. being first payment for the purpose of supporting and educating a heathen child in Bur. to bear the name of their late venerated parent. This generous donation was accompanied with a pledge that it should be continued till it shall amount to the sum of one hundred dollars, per Rev. Henry Jackson,	25,
8.	R. C. Latane, of King & Queen Co. Va. by W. Crane, Esq. per Mr. E. Lincoln, 1, Bap. Fem. miss. soc. of New Bedford, towards supporting and educating a Bur. child, to be called Ann Freeman, to be continued annually, commencing with the first of Sept. 1830, forwarded by Miss Eliza S. Gardner, Sec. per Rev. S. P. Hill,	1,
12.	Albany Baptist miss. soc. to be specially applied for the use of the Bur. miss. per Mr. E. C. M'Intosh,	75,
"	Cash being six months and three days' interest on 6000 dolls. at 4 1-2 per ct. invested the sixth of September last,	137,25
15.	Rev. Mason Ball, Agent of the Board, having been collected by him in South Carolina and Georgia,	275,
"	W. R. Stockbridge, Esq. Treas. of Cumberland Bap. miss. soc. Aux. &c. having been contributed as follows, viz.	
	From Mrs. Nancy Ilsley, Treas. of Bur. Fem. Ed. Soc. of Portland, for the education of Burman female children,	19,00
	James Perkins, of Minot, - - - - -	,50
	Male Pri. Soc. of Freeport, - - - - -	10,37
	Female do. - - - - -	12,71
	Young Men's Society of Portland, - - - - -	100,
	Male Primary Soc. of Bath, - - - - -	21,
	Do. do. North Yarmouth, - - - - -	20,03
	Female do. do. - - - - -	22,42
	Burman Society of do. for education of pious youth, - - - - -	17,
	Friends in Brunswick, by Rev. B. Titcomb, - - - - -	4,
	Mrs. Nancy Ilsley, Treas. of the Bur. Fem. Ed. Soc. of Portland, - - - - -	17,
		244,03
"	Wm. Colgate, Esq. of New York, having been contributed as follows:	
	From Mrs. Holingbroke, Treas. of the Fem. Bap. For. Miss. Soc. of Middletown, N. J. per Rev. A. Maclay,	5,01
	Montrose Bap. Ch. Penn. for the Bur. mission, per Rev. S. H. Cone,	7,
	Robert Tompkins, Esq. Treas. of the Cayuga Bap. For. Miss. Soc. Aux. &c. per Rev. C. P. Wyckoff, of Auburn,	60,43
17.	A lady in the County of Rutland, Vt. in consequence of reading Mrs. Wade's address, for the Bur. mission, per Rev. H. Proctor,	72,44
18.	Dea. J. Loring, Treas. of the Boston Bap. For. Miss. it having been contributed at the monthly concert of prayer by the four Bap. churches in Boston; for education of female children in India,	10,
"	Bap. Ch. in Gibbonsville and West Troy, N. Y. being the avails of collections taken at their monthly concert of prayer, to aid in printing the Bible in Burmah, per Rev. Ashley Vaughn,	112,
"	Rev. Daniel Hascall, Treas. Madison For. Miss. Soc. Aux. &c.	20,
19.	R. Wallack, Esq. Washington, D. C. being in part for the notes due from Mr. Peter Force, on account of the Columbian Star printing office,	50,00
21.	Donation from several friends to the heathen, in Con., to be appropriated to the exclusive object of printing the New Testament in the Burman language,	587,75
22.	Several Ladies of Bap. ch. and con. under pastoral care of Rev. J. C. Welch, Warren, R. I. being first payment of support and education of a Burman boy, to be named John Carnes Welch,	150,
"	A few females in Philadelphia and Frankford, for the purchase of various articles, to be forwarded to Mrs. Wade in Burmah, and which with the balance of the money, is to be expended at her discretion. Per Mrs. H. Gillison, and Mrs. Davis,	25,
23.	Juvenile Miss. Soc. Burlington N. J. for Ind. Miss. in U. S. by P. B. Runyon, Treas. N. J. Bap. State Con. for Miss. purposes,	10,
24.	Bap. Ch. Peterborough, N. H. collected at monthly concert for prayer, per Dea. J. Field,	4,14
"	A young lady in Newton, to aid in printing the New Testament in the Bur. language, per Rev. Prof. Ripley,	2,
25.	Female friend of Dr. Sharp's ch. collected at a Saturday evening meeting, for Bur. Miss. per Mrs. H. Lincoln,	1,
"	Mr. Richard Waterman, Coventry, R. I. for For. Miss. per N. Waterman, Jr. Esq.	100,
Apr. 1.	Mrs. Mary B. Hill, Treas. Fem. Miss. Soc. of South Bap. Ch. and Con. Boston, for Bur. Miss. per Rev. Mr. Neal,	26,
6.	Cambridge Bank, being payment of loan to that Institution, Dec. 3, 1830,	2500,
"	Same, being four months interest on the above, at 4 per cent per annum,	33,33
8.	The following persons, for Bur. Miss.	
	Merab Kellogg, 1,00	Calvin Lamson, 1,00
	Lois Lamson, 1,	Mat. Caldwell, Mrs. Wade's school, 1,
	George Hubbard, 1,	Josiah Kellogg, ,25
	Chapin Thayer, ,25	Horace Smith, ,50
		6,00
9.	Female friends in Chickopee Factory Village, Springfield, to aid in printing the Bible in Burmah, by L. A.	7,00
"	Dea. J. Loring, Treas. Boston Bap. For. Miss. Soc. contributed by Juv. Miss. Soc. of Federal-St. Bap. Cong. towards the education of an Indian child at Valley Towns Station to be called Wm. Manning,	10,
12.	U. S. War Dep. being quarterly allowance from Civilization Fund, due 1st inst.	500,
18.	Vir. Bap. Miss. Soc. per A. Thomas, Esq. Treas. (71,50, of which is to be appropriated to the Bur. Miss. and 31,51 to Burman schools)	400,

1831.

Apr. 20.	By cash from Abel Parker, Esq. Jaffrey, N. H. a donation for Bur. Miss. per Isaac Parker, Esq.	15,00
21.	Dea. J. Loring, Treas. Boston Bap. For. Miss. Soc. contributed by Fem. Pri. Soc. of 2d Bap. Ch. and Cong. Boston, under the pastoral care of Rev. J. D. Knowles, per Mrs. M. B. Chorley, Treas. to be especially applied to education of Bur. females,	47,72
	A clergyman, a friend to missions, it having been received for marriage fees, for Burman tracts,	5,
22.	Several ladies towards erecting a monument to the memory of Mrs. Judson, Aug. 20, 1830, 21,50 Geo. Bap. Con. per Rev. A. Sherwood, Treas.	700,
	22 dollars of which for Bur. Miss. to be applied to the support of a child in Mrs. Wade's school, and one dollar towards translating the Bible in Bur. language.	
	Mrs. C. for purchasing articles sent to Mrs. Boardman,	3,00
		22825,19
	Balance from old account,	9264,70
		Dollars. 32089,89
April 22.	To amount brought from Dr. sheet, Balance carried to new account,	27587,03 4502,86 32089,89

*Errors Excepted.*HEMAN LINCOLN, *Treasurer.*

Boston, April 23, 1831.

The subscribers have examined the Treasurer's account, and find the same correctly cast and properly vouch'd, and that he has a balance of 4502 dollars, 86 cents, to the credit of the Convention, in the Brauch Bank of the United States at Boston.

JOHN B. JONES,
NATHANIEL R. COBB, } Committees.

We stop the press to announce that letters are just received, bringing the pleasing intelligence that Mr. Boardman's health is so far restored that he has returned to Tavoy to resume his labors.

For the American Baptist Magazine.

NIGHT SCENE—THE MISSIONARY AT THE GRAVE OF HIS WIFE.

The sun-beams are gone, and the night breeze sweeps by ;
The redness is faded from India's sky ;
The mountain trees whisper, like spirits, afar,
And set in the wave is the soft evening star.

Not the loud wail of wo, nor the shriek of despair,
Is borne on the breath of the dew-dropping air ;
Nor the revelling voice of confusion and play
Disturbs the still night, as it hastens on its way.

While the sentinel-stars are wheeling around,
There comes on the gale a sorrowful sound ;
Like a whisper it floats, or the sigh of a bird,
And it dies on the ear, while its breathing is heard.—

“ My wife, she is dead, and my babes they are gone ;
Ye have left me, my darlings, a pilgrim forlorn ;
With tear-drops I often anoint your green beds,
And nourish the palm-tree that grows o'er your heads.

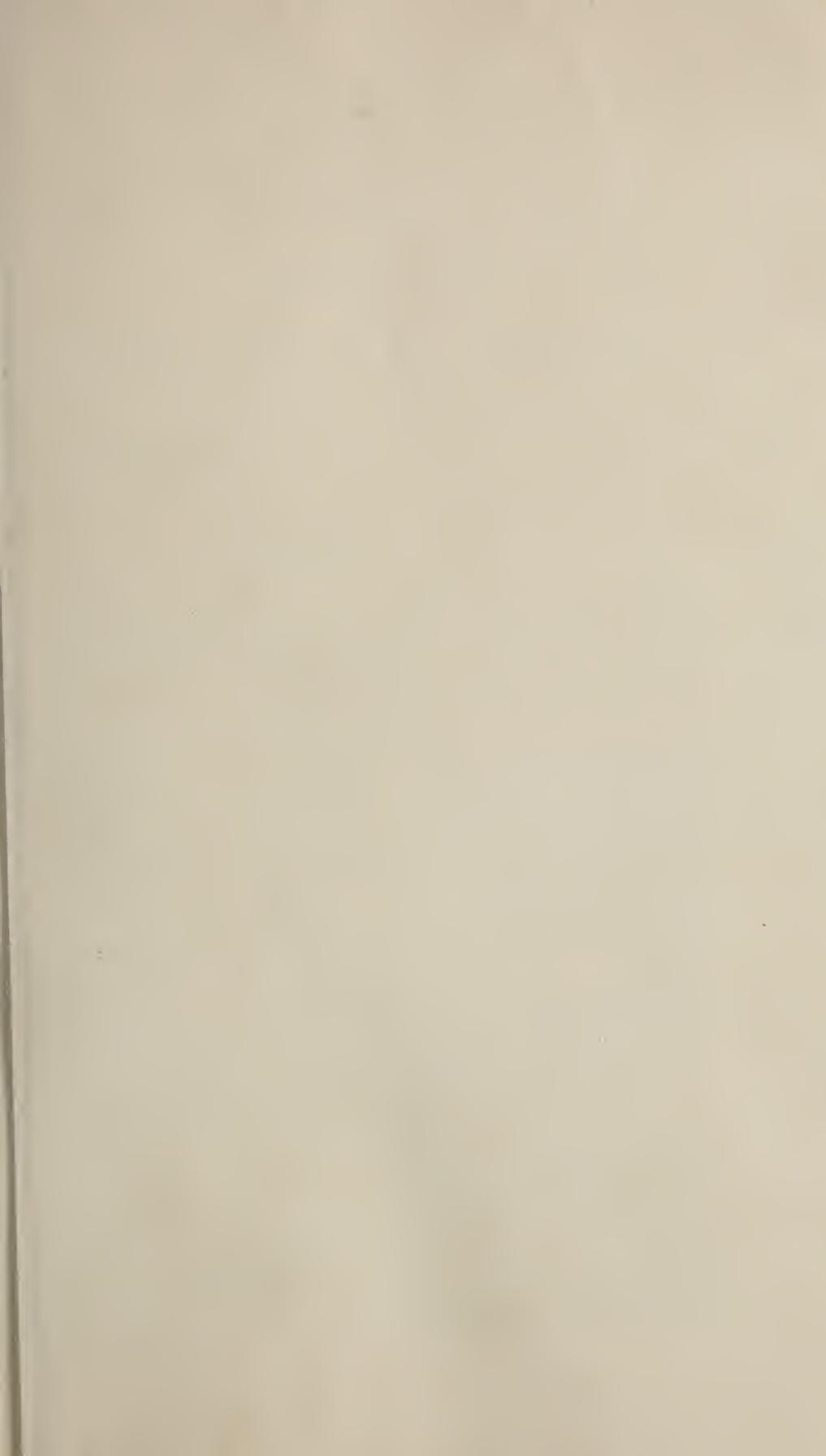
“ I tread, in my wo, on a far, friendless strand ;
O where are the joys of my own father-land ?
O for wings of a dove ! I would fly to my rest,
And dwell in the skies with the friends I love best.

“ Thou shalt go, my fond soul, when the heathen are there,
With thy own precious converts those glories to share ;
Thy wife and thy children thy own be again,
And, crowned with the Saviour, thou ever shalt reign.”

IDEM.

TO READERS AND CORRESPONDENTS.

To insert entire the Proceedings of the Annual Meeting of the Board, at Providence, we have been under the necessity of omitting the monthly receipts of the Treasurer, and many other articles prepared for this Number.



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